

New Committee Opens Battle To Return Montor To Power

National Jewish Post
PITTSBURGH—A move which may result in reorganization of the United Jewish Appeal gained momentum here this week following a meeting of a new committee called the Committee of Contributors and Workers.

Heading the committee is Abraham Feinberg of Newark and among the leaders are Harold Goldenberg of Minneapolis, a national vice chairman of the UJA, and Henry Montor, whose resignation as executive vice president of the United Palestine Appeal was accepted last week.

Whether the UPA would yield to demands of the new committee for greater community representation over fund-raising for Israel was a question for the future, observers here said. But the move has progressed far enough so that open mention was made of the possibility of two drives for Israel next year.

Such an outcome would split the United Jewish Appeal and has led to a demand from some Jewish community leaders for organization of a national Jewish welfare fund. Explorations along such lines reportedly are being considered.

Grass Roots Group

The new committee calls itself "a grass roots movement to reorganize fund-raising machinery for Israel in this country." One of the demands of the group was that Henry Montor continue as executive vice chairman of the United Jewish Appeal.

The UPA moved to meet the threat by yielding partly on the issue of community representatives. It was reported that the UPA would name to its executive committee up to one-third of representatives of communities. On other demands of the new committee, the UJA was expected to refuse to budge.

Some 80 Jewish figures attended the organization meeting of the new committee, and adopted a resolution demanding 50 per cent representation,

1949 Quota-Setting Meet of UJA Dec. 12

PITTSBURGH, Pa.—(NJP)—The 1949 meeting of the United Jewish Appeal at which quotas will be set for next year will be held at Atlantic City on Dec. 12, it was learned this week.

rather than the one-third the UPA was prepared to give.

Another resolution urged that the UPA be reorganized as a self-governing body with full power of action over disbursements in the United States, with the Jewish Agency in Jerusalem retaining full control of disbursements. The move was led by representatives from Boston, who submitted the major resolutions.

Open Hearings Soon In Koch Case Set

(Earlier Story Inside)
WASHINGTON — (JTA) — The Senate Investigating Subcommittee will probably begin open hearings on the Ilse Koch case some time next month, it was learned here. Both the State Department and the Army have signified to committee staff members that they have no objection to holding open hearings on the case.

Israel Guards UN

WASHINGTON — (JTA) —Twelve Israeli soldiers are now guarding the United States consulate in Jerusalem, it was revealed here at a press conference by Technical Sergeant Carlos Ballou, who headed a 13-man team of Marine which has just returned from "eight weeks' guard duty at the consulate.

Explaining His UPA Resignation

ZOA Used Control Of UJA Funds To Pressure Israeli, Says Montor

By G. M. COHEN

PITTSBURGH, Pa.—(NJP)—In his first statement to the press since his resignation as executive director of the United Palestine Appeal, Henry Montor revealed exclusively to The National Jewish Post that he had been asked by Henry Morgenthau, Jr., to continue with the United Jewish Appeal through 1948. Montor automatically lost his post as executive vice president of the UJA since that position is filled by the UPA which accepted his resignation last week.

Montor said he had no immediate plans on activities after leaving the United Jewish Appeal.

Montor, whose letter of resignation caused a furore in Zionist and fund-raising circles, talked freely. He said that over the years he had been trying to liberalize control of the United Palestine Appeal.

He said that he resigned when the Zionist Organization of America—as he charged—used the fact* that it disbursed the funds raised by all U. S. Jews for Palestine to try to pressure the Israeli Government into bowing to ZOA wishes at the recent World Zionist Actions committee meeting in Israel.

Montor said his resignation and formation of a Committee of Contributors and workers, which plans a fight for greater Jewish community representation in fund-handling, have nothing to do with the Committee for Progressive Zionism, the opposition to the present leadership of the ZOA.

He said some persons, including himself and Harold Goldenberg of Minneapolis and others, are members of both groups, but he showed that many members of the new committee had never been associated with the CPZ.

Montor related the incidents leading up to the actual acceptance of his resignation. He told of a meeting held last Tuesday night in New York with representatives of the new committee and the UPA at which there seemed to be a good chance of a



HENRY MONTOR

reconciliation.

A further meeting the following night, however, indicated clearly that no compromise solution could be found. Although Montor wrote a letter at the insistence of friends in Hadassah, the Women's Zionist Organization, and Paole Zion, the Labor Zionists, saying he would withdraw his letter of resignation and rewrite it, it was of no avail and his resignation was accepted.

He said the resignation vote

was 13 to one to accept his resignation, with all 13 members of the ZOA voting to accept. The lone opposing vote was cast by Mrs. Abe Heller of the New York UJA. Four others, representing Hadassah and Poale Zion, abstained from voting, Montor said, and although Dr. Stephen S. Wise—who had to leave early to attend a funeral—indicated he wanted his vote cast against acceptance of the resignation, it was not so recorded.

Montor showed me the text of cables Dr. Israel Goldstein, UPA president, had sent to Eliezer Kaplan, treasurer of the Jewish Agency at that time, urging that pressure be used to persuade Montor not to resign. Montor also said that when notice of his intent to resign reached Dr. Goldstein in Israel where he was attending the sessions of the Actions committee last month, Montor received a strong cable urging him to take no action until Dr. Goldstein's return.

Montor also showed me the text of another cable from Dr. Chaim Weizmann, president of Israel, dated Saturday, which read:

"Regret hearing your resignation. Feel confident Israel will continue have benefit your loyal, devoted, brilliant service. Warm regards."

PERIL OF 2 1949 ISRAEL DRIVES BATTLED BY U. S. FUND LEADERS

National Jewish Post

PITTSBURGH—Representatives of the 30 large Jewish communities in the U. S., gathering in what was regarded as one of the most important meetings of any Jewish group in recent years, took action this week in three important areas of Jewish communal life.

The three moves were:

1. Adoption of a motion aimed at eliminating the threat of two national drives for Israel in 1949, instead of the combined Jewish Appeal now in operation. The threat of a double drive was inherent in the fight between the new Committee of Contributors and Workers and the United Palestine Appeal.

2. Approval of a motion which would either eliminate many of the food and equipment drives for Israel, or coalesce them into a unitary program to avoid conflict with the UJA.

The motion would bring all such drives, whether by B'nai B'rith, the Jewish War Veterans, the Zionist Organization or the Joint Distribution Committee—under the aegis of the UJA partners, the JDC and the United Palestine Appeal, if the drives have been set up since 1945.

3. Agreed that in the 1949 drives, domestic needs for new buildings must begin to be taken care of.

More than 100 presidents, executives and other lay leaders of

federations, welfare funds and community councils attended the national planning conference called by the Council of Jewish Federations and Welfare Funds.

The conference asked the UJA to take the responsibility of clearing with its agencies the validity of independent drives for Israel by organizations not in existence before 1945. The conference asked the giant fund-raising agency to advise the CJFWF and local welfare funds on whether the separate campaigns have UJA endorsement.

Leaders also heard announcement of plans for coordination of services of HIAS, the JDC and United Service for New Americans. The latter two agencies are branches of the UJA and there is considerable duplication of work for overseas Jewry.

Local officials said that after 20 years of depression, war and post-war adjustment, U. S. Jewish communities are ready to move ahead in 1949 with major capital funds programs.

Camden Temple Advertises Free Holy Day Services For Unaffiliated; Other Rabbis Rap Move

National Jewish Post

CAMDEN, N. J.—The most vigorous effort by a synagogue in local Jewish history to provide High Holy Day facilities for unaffiliated Jews was getting more brickbats than praise this week.

Beth-El, South Jersey's largest Conservative synagogue, placed ads in the local dailies and placards throughout the community, offering free seats and with no solicitation of funds.

Services for the unaffiliated were held in the auditorium of the synagogue with Rabbi David Yardon of New York conducting.

Herman Z. Cutler, congregation president, said that "although the Beth-El has just about enough space to take care of its own members, we felt that this holiday should permit those who, for one reason or another, are not affiliated with a synagogue, the opportunity to pray with other Jews in a house of worship without the burden of being taxed."

Rabbi Harry B. Kellman, Beth-El spiritual leader, said this was the first time that any house of worship has gone to such lengths to provide the unaffiliated the opportunity for services. Jewish Theological Seminary sources in New York reportedly confirmed this statement.

Some of the other Conservative synagogues in Camden have followed the practice of not charging for the High Holy Days for their mem-

bers and do allow non-members to attend, but there is no record of using newspaper facilities in advertising the invitation.

The Conservative rabbis were unanimous in feeling that the practice of Beth-El put the unaffiliated Jew in the advantageous position of not supporting the synagogue during the year and still being able to attend High Holy Day services.

Some of them believed that free services as a permanent program might have a negative reaction to future responsibilities to the all-over Jewish community picture.

They agreed that, in theory, the idea was in keeping with Jewish tradition, but one rabbi called the practice "silly." Another rabbi argued that until the entire Jewish community could be educated to a yearly tax to cover the entire synagogue maintenance, such invitations should not be made by any synagogue.

One rabbi saw some merit in such free services but only on a two-year limit and then only to interest the unaffiliated in becoming members.

Lay leaders, not connected with Beth-El, said that if synagogues generally adopted such a plan as Beth-El's, memberships in the future would drop alarmingly. They argued it was not fair for the paying members to pay also for those who felt no responsibility for maintenance of synagogues.

Most Papers Ignored Bigot Chief

NEW L. A. TABLOID GIVES SMITH
PAGE SPREAD ON HATE MEET

LOS ANGELES (NJP)—Rabble-rouser Gerald L. K. Smith came to town last week as a presidential candidate, made a speech, and was the pleased beneficiary of a full page of pictures and story in Los Angeles' new tabloid daily, the Mirror.

The Hearst afternoon paper gave Gerald some coverage, the rest of the city's papers did not but few readers of the Oct. 19 Mirror could have missed learning what Gerald said, what he looked like and the raptness of his audience.

The layout was topped by an inch-high banner headline in red ink.

The story in the Mirror was not designed to do Gerald much good, however, opening with the line that "Gerald L. K. Smith came to town last night preaching racial hatred." But to Gerald, any publicity is better than no publicity.

Smith, in what he said would be the first of six "lectures" on behalf of his candidacy as head of the Christian Nationalist ticket, attacked Jews and demanded white supremacy.

The crowd, including many elderly people, dug for contributions for Gerald. With an overflow crowd of 1,000 present at the Embassy auditorium, the take was \$1,000.

Presumably the contributors approved Gerald's proposals to start petitions to move all persons who were not permanent citizens of the city to camps. He promised that those dispossessed would "be treated humanely and

given enough to eat." The perfect Smith touch was another promise that their vacated apartments would be given to veterans.

Three years ago, Smith attracted 7,500 pickets. This time there was no booing, violence or picketing.

Jews were Gerald's special peeve. He wants Jews holding jobs to "give them back" to veterans. He assured his audience that "the Jews" control the atom bomb. Gerald's recipe is to turn it "back" to military control.

Gerald urged a constitutional amendment segregating whites and Negroes and attacked Gov. Earl Warren for supporting a fair employment practice code. With the customary logic of bigot thinking, he drew from fair employment laws the following questions: "Is Gov. Warren ready to offer his daughters on the altar to Negroes? Will Truman let his daughter dance with a Negro?"

Gerald repeated his standard charge that he was a victim of Jewish scheming. He claimed Jews prevented him from buying radio time and getting into newspapers controlled by "Jewish store advertising."

Radio Roundup

The Post will present here weekly a summary of nationally-broadcast radio programs of interest to Jewish listeners. No responsibility is assumed by The Post for last minute changes by radio networks.

SUNDAY, OCT. 31—A radio drama based on the life of Judah Halevi, great Hebrew poet, by Sigmund Miller, on the "Eternal Light" program, 12:30 p.m. to 1 p.m. EST, NBC network.

SUNDAY, OCT. 31—Report on the DP's by Dr. William Haber and Rabbi Philip Bernstein on "Message of Israel" 10 to 10:30 a.m. EST, NBC network.

Fire CCNY Prof.,
Mayor O'Dwyer Asked

NEW YORK—Mayor William O'Dwyer received an appeal this week from a group of City College of New York students to help obtain dismissal of Prof. William E. Knickerbocker, a CCNY faculty member charged with anti-Semitic bias.

At the same time, another group of students faced disciplinary action at Brooklyn college for a protest march on the campus against the N. Y. Board of Education "whitewash" of Knickerbocker and William E. Davis, another CCNY faculty member charged with discrimination.

The petition to Mayor O'Dwyer was presented by a group of 100 students, which called itself the Unity Council for Democracy in Education. The move was the latest in a series of student actions which have included a sit-down strike, a campus-wide protest rally and suspension of classes for a full day.

Dr. Frederick W. Maroney, dean of students at Brooklyn college, said disciplinary action would be taken against 16 student executives of the college chapter of Students for Wallace.

About 80 students carrying signs and chanting slogans marched around the campus last week during the school's fifth annual honors day convocation.

Millions for Housing

NEW YORK—(NJP)—A total of \$64,000,000, to be provided by U. S. Jews through the United Palestine Appeal, is needed to build 37,000 housing units for immigrants to Israel in the coming year, Jacob Reiser, chief engineer of the Jewish Agency, reported this week.

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Science Examines the Jew

JEWISH STUDENTS AT YALE
OBSERVE VERY FEW TRADITIONS

By BEN GALLOR

THE college student is fair game for the busy probers into the behavior of the human animal, and the researcher into Jewish life is no less interested than his non-Jewish-minded colleague. Several such studies reported in this department in the past have seemed to suffer from one or more shortcomings in technique.

The study by Meyer Greenberg, a Hillel Foundation director and instructor in Hebrew at Maryland University at the time the study was made, seems to have missed such shortcomings.

If the study by Greenberg, "The Jewish Students at Yale: His Attitude Toward Judaism," (YIVO Annual of Jewish Social Science, Vol. 1, 1946) suffers from anything it is the choice of subjects.

Greenberg admits that the 94 students registered at Yale in 1944 and 23 from Jewish parents who in one way or another ducked their Jewishness are hardly representative of U.S. Jewish college students in general.

For one thing, they came from homes with average annual incomes of \$7,000 to \$15,000 and for another, the stiff academic entrance tests for Yale assured that they would be both brighter than the average Yale student and the Jewish student in colleges in general.

It backs up report

Greenberg's study confirms what other studies have shown: that the greater the degree of Jewish observance at home, the greater the degree of Jewishness in the student; but great or small, the drift of students from Judaism, as measured in observance, proceeds apace.

Yet the study is so carefully handled that its findings are definitely valid ones. And because the study was made in 1944, as the Nazi terror was beginning to impress on every Jew his unity with his brother wherever that brother lived, the answers are of particular interest.

How was it done

Each of the Jewish students received a questionnaire of 35 items covering political cultural and religious aspects of Jewish life. Also included was a list of personal questions covering the amount of Jewish education of the student, sect adherence of parents, observation by both parents and student of dietary laws, Jewish Holydays and festivals and attendance at synagogues.

It took some reminders and some other effort but Greenberg finally obtained complete questionnaires from 74 students or 77 per cent of all Jewish undergraduates. Apparently the returns were not submitted to any statistical analysis but Greenberg reports he used other means of checking the reliability of the sample. In any case, so huge a proportion—three out of four—would be pretty good insurance that the answers do represent the "Yale student outlook upon Jewish question" at the time.

In one respect, of course, that is not true. Assimilation and run-away tendencies are important in any study of the Jewish outlook and obviously the 23 Jewish-born students who refused to have anything to do with the Greenberg study are important. In those questions by which Greenberg sought to learn how worthwhile the students thought

their Jewishness was, the answers of the 23 would significantly change the picture.

They were young

Because the study was made in wartime, the average age of the students is lower than in peace. The average age of the Yale Jewish students was 18 and some were younger. Half of them were in their freshman year. Most of them were in the sciences. More often than not, the average Yale Jewish student was a third generation American.

The rough generalization that the wealthier the family, the greater the trends toward assimilation and the less the desire of the parents to give their children a Jewish education is not supported by Greenberg's findings.

His student group "had far more Jewish education than is usual for Jewish youth in the United States. The average Yale student has spent 5.6 in some type of Jewish school while the national average is only about two years. Only eight of the 74 Jewish men at Yale or 11 per cent have received no Jewish education whatever."

What about their parents? What sort of Jewish homes do these elite of the Jewish youth population come from?

Most of them—43 per cent—come from Conservative homes. Next come the 31 per cent from Reform homes. Orthodox claimed only 16 per cent of the parents. Greenberg says the proportion of Orthodoxy is very small "and certainly smaller than the percentage of Orthodox parents in the United States."

Greenberg cites a 1941 study of Cincinnati, the center of Reform Judaism, which indicates these percentages of sect affiliations: Orthodox 31 Conservative, 24 and Reform 27.

Parents Observant

An overwhelming proportion of the fathers and mothers of Yale students still observe traditional Jewish practices. Five out of six observe Passover in some way, and the Day of Atonement. But only 46 observe dietary laws and Greenberg's questions do not give any breakdown as to which dietary laws are observed and how much they are observed.

As to synagogue observance, the findings are what might be expected. The more orthodox the family the greater the frequency of attendance and vice versa.

The students follow roughly the same pattern as the parents, except much less so. In fact, the difference is great enough to move Greenberg to comment that the figures of students attendance "do not in themselves indicate sufficiently the tremendous deterioration in observance that has taken place among our youth."

There are 31 per cent (almost one in three) who never attend a synagogue.

Next week this department will report on the attitudes of college Jews and toward the multiple aspects of the problem of being Jewish in a Gentile world.

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Beth Shaalom Temple, Santa Ana, Cal.
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Beth Israel, San Francisco, Cal.
Congregation Rodeph Shalom, Philadelphia 23, Pa.
Upper Darby Synagogue Center, Upper Darby, Pa.
Washington Boulevard Temple, Chicago, Ill.
Temple Beth-El, North Bergen, N. J.
Temple Emanuel, Worcester, Mass.
Temple Beth-El of Great Neck, Great Neck, N. Y.
Temple Beth Israel, Tacoma, Wash.
Free Synagogue, New York, N. Y.
Temple B'nai Abraham, Decatur, Ill.
Temple Israel of Hollywood, Hollywood, Cal.
Dover Jewish Center, Dover, N. J.
Olney Shalom, Lewistown, Pa.
Temple Beth Israel, Altoona, Pa.
B'nai Jacob Congregation, Ft. Wayne, Ind.
Congregation Beth Emeth, Wilmington, Del.
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BAN ON "GENTLEMAN'S AGREEMENT" IN N. Y. HIGH SCHOOLS QUIETLY ENDED

NEW YORK—The Board of Superintendents this week quietly reversed an eight-months ban and approved for high school reading lists the novel "Gentleman's Agreement," which was banned last winter.

"Focus," by Arthur Miller, another anti-hate novel banned at the same time, remained on the forbidden list. At the time the ban was announced, it was explained that some passages in the Laur Hobson best-seller were considered immoral.

The order on "Focus" was instituted on grounds that it was offensive to the Roman Catholic Church.

The board reversed itself on the Hobson book after one member, Maximilian Moss, of Brooklyn, submitted to the superintendents passages from 156 books which were on the approved reading lists.

As Election Rumors Fly

TRUMAN ENDORSES PARTITION BUT MARSHALL NOT REPUDIATED

WASHINGTON—Faced with the twin problem of a vigorous pro-Israel statement by Gov. Dewey and Secretary of State Marshall's flat endorsement of the Bernadotte proposals, President Truman managed this week to reaffirm his support of the partition decision without breaking with Marshall.

Until this week, Dewey has kept silent on the broiling Palestine issue and the President has also refrained from a public stand, permitting his de jure recognition of Israel to speak for him.

The statements came in a sharp punch and counter-punch against a background of rumors that include these:

1. President Truman has been ready for some time to announce de facto recognition, approval of a large loan to Israel and support of Israel's bid for a United Nations seat but has been stopped each time by his secretary of state.

2. Republican members of the Export-Import bank have blocked the loan to prevent the Democrats from getting credit for it for political reasons. Whether this meant that Dewey would approve the loan, if he wins the election, was not specified in the rumor.

3. The machinery of the UN political committee has ground to a halt—partly with U.S. backing—on the Palestine issue until after the election.

These Were The Words

The President said he would approve no change in the partition plan not acceptable to the Jewish state. The president noted that the issue was before the UN and commented on the Bernadotte proposals as follows:

"A plan has been submitted which provides a basis for a renewed effort to bring about a peaceful adjustment of differences. It is hoped that, by using this plan as a basis for negotiations, the conflicting claims of the parties can be settled."

The President nowhere in his statement called the Bernadotte proposals "sound" as did Marshall in his Sept. 21 statement before the UN. But the President's statement could not be construed as a repudiation of the Marshall endorsement of the Bernadotte plan.

To some extent, the exchange between Truman and Dewey was regarded as strictly political. The major fact on the issue of separating the southern desert Negev from Israel—the key point in the Bernadotte plan—is that the week-long military campaign of the Israeli army has firmly welded the Negev to the rest of Israel.

Force Is Answer

Only by the threat of force is it likely that the Bernadotte proposals can be carried through and the UN has demonstrated that it neither can nor wants to muster such force nor is it prepared or willing to deal with consequences of application of force either to the Israeli or any of the Arab States.

President Truman said he has ordered action on the Export-

Import loan expedited and he promised that de facto recognition would be extended to Israel as soon as it had a stable government, meaning an election.

Dewey made his statement in support of Israel at the request of the American Christian Palestine Committee. President Truman sharply criticized the Dewey statement "ten days before election" as injecting foreign policy into the election campaign.

The new tactic in the loan issue apparently was to be a switch from a straight loan of \$100,000,000 to the issue of a series of loans on specific projects. The State Department notified the Export-Import bank last week that the Department felt a loan now would be warranted.

There was no indication, according to latest reports, of how soon the bank would pass applications for such specific loans but no one here believed action would be taken before Nov. 2.

The open statement that debate on the Palestine issue at the UN political committee was being delayed for political reasons was made by the Russians, who as usual were not averse to embarrassing the Anglo-American alliance by utterance of unpleasant truths.

Eban Slaps Move

With U.S. support, that committee postponed action Saturday for a week, with every indication that another postponement was certain. The motion was introduced by Iran, and Aubrey Eban, Israeli representative to the UN, called the postpone-

Turks Help Jews Leave For Israel

ISTANBUL, Turkey—A complete shift in the attitude of the Turkish Government, hitherto pro-Arab, was seen this week in the formal aid given to Turkish Jews emigrating to Israel.

During three days last week, 2000 Turkish Jews received authorization to emigrate, compared with 500 visas issued in the five months from May 15 to Oct. 15.

Instructions reportedly were issued by the Government to Istanbul police to put no obstacles before Turkish Jews who want to go to Israel. Until the reversal, Jewish emigration had been on a small scale because of the Turkish Government's wish to show a friendly attitude to the Arab states.

There are about 70,000 Jews in Turkey and earlier reports indicated that a majority wanted to go to Israel.

The Turkish press has followed a pro-Arab line but Arab requests for arms have been repeatedly turned down by the Turks, who are prepared to adjust foreign policy to the fact of Arab military weakness revealed in the Palestine defeat.

ment "an unsavory maneuver."

The Arab States were pleased by the delay in the expressed conviction that there would be a sharp change in U.S. policy after the election which they thought would rebound to the benefit of the Arabs.

Background of the debate—or lack of it—in the six weeks since the UN General Assembly was convened, was the growing belief that the U.S. and Great Britain could not muster a two-thirds majority for the Bernadotte proposals.

Another British Move

There was also speculation that Great Britain, still intent on getting the Negev, might produce yet another proposal. Under Bernadotte's final plan, the Negev would have gone to King Abdullah of Transjordan, who was of course expected to make bases available to Great Britain.

Whether new British schemes succeed or not, they had the effect of keeping the costly truce which was neither peace nor war, as Israeli spokesmen bitterly labeled it, and perhaps eventually might weaken Israel economically to a point where Anglo-American pressure might work.

A Sunburst of Features
The National Jewish Post

Puzzle of the Week

ARMY SHOWS ILSE KOCH AS FIEND AS CLAY DEFENDS TERM CUT

WASHINGTON—The big puzzle of the Ilse Koch case this week was the question: why did the army show some incriminating films against the Buchenwald sadist at the same time that Gen. Lucius D. Clay was defending his cut in her sentence from life to four years?

The army presented, for the benefit of a group of newsmen in Washington, a showing of several official films of the mass murder atrocities. In the course of one such film, an Army narrator said that Frau Koch had ordered lampshades made from human skin.

The presentation followed a charge by Walter Winchell that the Army's secret film files included movies proving Frau Koch's guilt. However, the newsmen were not given any explanation for the surprise showing.

Gen. Clay's Stand

Clay, U. S. military governor in Germany, called Frau Koch a "woman of depraved character and ill repute" but insisted that the war crimes charges for which she had been originally been given a life sentence were supported

only by "hearsay."

Clay said that Frau Koch could not be proved guilty of the original charges on the evidence presented at her trial.

Records of a Senate committee inquiry into the case were turned over to the Army for relay to President Truman after the President asked for information.

Sen. Homer Ferguson, head of the committee, said that the President was in a "position to correct any injustice in the reduction of this woman's sentence if he so desires."

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Digest Of The Yiddish Press

THREE FANTASTIC STORIES
OF JEWS IN A GENTILE WORLD

IN a column in the DAY, R. swears that these three stories are true. He knows a Jewish woman who loves to boast to acquaintances that her husband in Gentile, even though he is really Jewish. He also knows a Jewish storekeeper in a Southern community who was embarrassed by his non-Jewish competitor and neighbor. The latter is married to a Jewish woman, who made him promise before they were wed that he would keep the business closed on the Jewish high holidays.

The Gentile husband kept his promise, but his Jewish rival did not close for the holidays. Afterwards, the non-Jew scolded the Jew for ignoring the holidays, and the Jew reacted by refusing to talk to his neighbor again.

R's third story is about a Jew in a Pennsylvania town who married a non-Jewess. The Jewish mother didn't sit shivah; instead she came to her son's home and began to train her daughter-in-law in the correct conduct of a Jewish home. Finally, the young wife converted to Judaism, and gradually became more and more observant. In fact, she became so pious that she got on her husband's nerves and he began to ridicule her. Recently, the wife couldn't take any more of her husband's atheism, and left him on that account. Says R: calling all psychologists!

Was ADL Tactless
In Denver Bigotry Report?

"To publish the fact that 75% of the citizens of Denver are anti-Semitic is not tactful if true, and libellous if false," writes S. Dingol in the DAY, in a slap at the Anti-Defamation League, which revealed this information about Denver in a poll announcement. These figures will increase prejudice, and they should have been withheld until surveys of other cities, where the percentage might have not been so high, might have been simultaneously disclosed.

In his same column, Dingol makes sarcastic reference to the recent biography of Hjalmar Schacht which was published in the British zone of Germany. 100,000 copies of the book have

been printed, and are being sold in the American zone, too. "There's a fine example of how the Allies are spreading the message of democracy," he writes.

Yiddish Dailies Stop
Mailings To Arab Jews

"To the Editor: Stop sending newspapers to Jews in Arab countries. Receiving Jewish newspapers causes Jews to be arrested. Don't create innocent victims." This was the anonymous message received by the Morning Journal last week. The staffs of the Morning Journal and the Jewish American (a weekly controlled by the Journal—ed.) immediately ceased shipping their papers to subscribers in Egypt, Syria, and Lebanon, stated a notice that appeared in both of these papers.

Are U. S. Jews Big Enough
To Handle DP Job?

If we are to rescue some of the victims of Nazism from their hell on earth, under the terms of the imperfect DP bill passed this year, money will not be enough. The law stipulates that a job and lodging must be provided in advance for every prospective immigrant. This means that the scheme of joint affidavits can no longer be used, but that individual Jews must make some sacrifices on behalf of the 20,000 Jews eligible for visas under the law. This will put the American Jewish community to its severest test, warns the FORWARD'S David Einhorn.

Einhorn is not too sanguine about the results, because he knows how reluctant people are to shoulder the responsibilities of relief. The job must be done quickly, however, if the DPs are to be saved. Whoever does not respond to the call will feel the weight of a dead man on his shoulder, says Einhorn, who tells that the greatest satisfaction of his life resulted from the joy he has seen in the faces of five Jews whom he personally brought over from Europe.

A Pen Portrait Of A
Smart Israeli Official

One of the canniest members

So. African Nationalists Reject Membership
For Jews; Pro-Peron Jewish Party Growing

NEW YORK—At least one of two efforts by Jews to ingratiate themselves with regimes not noted for sympathy to their Jewish minorities wasn't doing so well this week, according to Jewish Telegraphic Agency dispatches.

J. de Klerk, secretary of the Transvaal Nationalist Party, this week repudiated a statement by J. Nossell, one of a group of pro-Nationalist Jews, that the Nationalist Party would lift its ban against the admission of Jews to membership at its forthcoming annual convention.

De Klerk insisted that no agenda for the convention had been drawn, nor would it be organized until after this week, the deadline for submission of items for the agenda. He also denied knowledge of any statements by party leaders, as reported by Nossell, to the effect that the ban would be lifted, according to the JTA.

At Buenos Aires, the pro-Peron Jewish organization "Organizacion Israelita Argentina," launched a drive to increase its membership. Advertisements in Yiddish newspapers in

that city called on Argentine Jews to enroll in the group "in order to stimulate us to support the work of our leader, Gen. Peron," the JTA reported.

The ads also drew attention to the Argentine President's statement of last Aug. 20 in which he pledged that anti-Semitism would not be allowed in Argentina during his tenure in office, the JTA said.

The OIA sent a message of thanks to Peron for his speedy intervention in the arrests of 97 Jewish youths on Yom Kippur eve. The youths, following a custom in force in Argentina for several years, were strolling near the Presidential residence when they were mistaken for a group of demonstrators by the police and were seized and brought to prison.

As soon as Peron was informed by Jewish organizations of the arrests, he ordered the youths released, according to the JTA. Police officials apologized profusely to the youths for the incident, the news agency reported, asking that they be forgiven in the spirit of the Day of Atonement.

of the Israeli cabinet is the little-known but multi-talented Minister for Minorities, Bechor Shitrit, who also has the portfolio of Police Minister.

Unpretentious, witty Shitrit knows more about Arab customs than most Arabs, and when the FORWARD'S B. Gall watched him handle an Arab delegation from Nazareth, he was amazed.

For a half-hour the conference was taken up with an exchange of anecdotes and jests with Shitrit jabbering away in perfect Arabic. The Arabs chortled and cackled, and went away with a promise that they would have the school for which they petitioned.

The versatile minister, a native Palestinian who once served as a police officer in the Turkish army, answers his own telephone, drives his own car, and when it breaks down, rolls up his sleeves and repairs it himself. An excellent man in a very difficult job, is the way Gall sums up his impressions of Mr. Shitrit.

Here's One Orthodox School
That's Still Growing

It was a half-century ago* that America's premier Orthodox seminary was established. Now, as the Yeshiva Rabbenu Isaac Elchanan celebrates its fiftieth birthday, a few founders recall its beginnings in the corner of an East Side shul. Today, the institution is a full-fledged university, containing no less than nine different branches and 1200 students. Besides a rabbinical seminary, a parochial high school, several graduate schools, a teachers' college, etc., the yeshiva now embraces a department for "G'dolay Torah," that has experts in Jewish law and lore, who engaged in the study of Talmud and its interpretation for modern times. The University was granted a half-million dollars in Federal and state subsidies for increased building expansion, we learn from the JOURNAL'S Abba Reichman.

JEWISH GROUP FIRST TO PROPOSE
IDEA OF A FREEDOM TRAIN

NEW YORK (NJP)—The idea for a Freedom Train was first proposed by the American Jewish Historical Society, it was learned this week.

The revelation was made in the September, 1948 PUBLICATIONS, the quarterly organ of the American Jewish Historical Society, now sponsored by the Jewish Welfare Board.

Discussing the efforts of Attorney Gen. Tom Clark in fighting racial and religious prejudice, Dr. A. S. W. Rosenbach, then president, suggested in 1945 an educational campaign.

Dr. Rosenbach proposed "a traveling exhibition of the most impressive collection of original American documents ever assembled. It is proposed that this exhibition tour the nation in a special train of railroad cars constructed and designed for this purpose, making scheduled stops in all of the 48 states."

Mapam Leader's Visit Stirs Ruction

CPZ STRONGLY DISSOCIATES SELF
FROM SNEH AND HIS U.S. BACKERS

From JTA and JWNS Dispatches

NEW YORK—The slightly mysterious visit to the U. S. of Dr. Moshe Sneh, who resigned from the Jewish Agency last year in a split over Israeli orientation in the East-West struggle, was causing some excitement in Zionist circles this week.

Sneh, former head of the Haganah, is now on the executive of the United Workers party, Mapam, a strong political foe of the Mapai, which is headed by David Ben-Gurion, Israeli prime minister.

No reason for Dr. Sneh's visit was given, though it was presumed he was here to raise funds.

A blast from the Committee for Progressive Zionism, the formal internal opposition to the present leadership of the Zionist Organization of America, gave the first indication that U. S. supporters of Mapam are organized in a "Progressive Zionist League."

The CPZ formally dissociated itself from the Mapam in Israel and from the Progressive Zionist League in the U. S. It was not clear why the CPZ felt it necessary to issue the public statement.

The statement said that the CPZ "has absolutely no relationship whatsoever with the Mapam; nor with its associates in this country who have recently assumed the name of Progressive

Zionist League; nor with their leader, Dr. Moshe Sneh, who in their behalf has come to the U. S. for propaganda purposes."

No Connection—CPZ

The statement said the CPZ completely disagreed with the announced program and policies of the Mapam party and of Dr. Sneh.

Dr. Sneh, in his first speech in the U. S., denied Mapam is oriented toward the East and is against the West. He said his group did not recognize any such split of the world, adding "our orientation is toward the progressive forces in all parts of the world without distinction."

The JWNS reported that Sneh has joined for political reasons "with extremist groups in Israel which have made a hate campaign against England and an aggressive chauvinistic expansionism the chief planks of their program."

JWNS Gives Reason

"Dr. Sneh has come here with a mission to extend his party's campaign to American Jewry and to obtain political and financial aid for it," the JWNS reported.

The chief plank of the Mapam at present is a pro-Soviet orientation for Israel, the JWNS said.

Big Hillel Building

CHICAGO—The B'nai B'rith Hillel Foundation at the University of Illinois announced this week that ground-breaking activities for its new \$250,000 building on the campus will be held soon as part of the Silver Jubilee celebration of the foundations.

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The National Jewish Post

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I Think As I Please

SETTING THE RECORD STRAIGHT ON THE JEWISHNESS OF JOEL

By CARL ALPERT

ROBERT Gamzey, editor of the Intermountain Jewish News, in Denver, put his foot into something last week, and I'm not going to let him hear the end of it. He wrote a short article welcoming to Denver the community's new rabbi, Joel Zion, and commented that "Zion" was a most fitting name for a rabbi. Gamzey expressed the wish, however, that the Rabbi's first name were more "Israelite."

I am confident that Rabbi Zion will speak in his own behalf, but since we gave our young son the name of Joel, I must rise to the issue, too.

Joel, you should know, is one of the prophets of our Bible—and a real prophet he was. I recommend to the reader that he reach to the top shelf, take down his Bible, blow off the dust, and open to the four brief chapters of the Book of Joel. If this is any inducement, I can assure you that reading time is no more than 20 minutes.

If the Haganah were to seek out a "patron prophet," it could be none other than Joel, for he counselled his people to be strong, and not weak. Unlike the other prophets he never rebuked the people; he never proclaimed the word of God from afar. Joel spoke the innermost thoughts and hopes of the downtrodden folk of Judah, and his prophecies are therefore down to earth.

God would help restore his people, but they must fight for their rights, too, Joel counselled. And so he reversed the well known saying, as follows:

"Proclaim ye this among the nations,
Prepare war;
Stir up the mighty men;
Let all the men of war draw near,
Let them come up.
Beat your plowshares into swords,
And your pruning hooks into spears;
Let the weak say 'I am strong.'"

BUT JOEL WAS NO MERE MILITARIST. He sought peace and justice, but realized that in the face of oppressing enemies the downcast must rise up in revolt. That revolt would have God's blessing, and multitudes would come on the judgment day—"for the day of the Lord is near in the valley of decision." Now you know where Marcia Davenport got the title for her book.

When judgment had been rendered, peace would return. Then . . .

"The mountains shall drop down sweet wine,
And the hills shall flow with milk,
And all the brooks of Judah shall flow with waters . . ."

As for those who did "violence against the children of Judah," those who "shed innocent blood in their land," they shall be properly treated as befits their crimes. In words that find their echoes in the Negev today he declares that "Egypt shall be a desolation" on that account.

IT IS NOT DIFFICULT, too, to find a prophecy suggestive of the United Nations decision on partition in Joel's words: ". . . I shall bring back the captivity of Judah and Jerusalem, I will gather all nations . . . and I will enter into judgment with them for My people and for My heritage, Israel, Whom they have scattered among the nations, and divided My land . . ."

Joel not an Israelite name? Blow that dust off your Bible, and read on.

News Slanting Charged In UAHC Shift Fight

CINCINNATI — Charges of news slanting in LIBERAL JUDAISM, official organ of the Union of American Hebrew Congregations, on the plan to move UAHC headquarters to New York were made this week by foes of the proposal.

The opposition, organized in a Committee to Retain UAHC Headquarters in Cincinnati, asserted that the magazine was financed by contributions from all UAHC congregations and should therefore present an unbiased report on the debate.

The committee charged that "those Union officials who are in charge of the content and policies of LIBERAL JUDAISM are slanting that magazine by content and display, heavily in favor of their cause—that of moving to New York."

The issue will be thrashed out at the annual UAHC convention in Boston next month and both sides are busy lining up delegates on the issue.

The executive board of the UAHC unanimously approved the proposed shift last summer and the opposition promptly organized, as a committee and started mailing material for the fight.

Freak Mishap Reveals Haganah Film Making

ROME—A freak accident was the basis of a disclosure this week that a film dealing with the underground that sent thousands of Jews to Palestine through the British blockade is being made in Rome by an Italian studio.

An Italian actor in the role of a terrorist being hanged by the British was nearly strangled when the gallows for the scene worked too well.

Dr. Goldstein Gets Farewell Service

NEW YORK—(NJP) — The 30th anniversary of Dr. Israel Goldstein as rabbi of 123-year-old B'nai Jeshurun, will be celebrated in a special service Saturday morning.

The services will also be a farewell. Dr. Goldstein has been granted a sabbatical leave of absence to spend a year in Jerusalem where he will carry out his new duties as treasurer of the Jewish Agency. He will leave early next month.

Rabbi Installed

MINNEAPOLIS—Rabbi Leonard H. Devine was installed last week as assistant rabbi of Temple Israel here.

KKK DISUNITY LESSENS THREAT, SAYS LIBERAL SOUTHERN EDITOR

National Jewish Post

LOUISVILLE—"In Georgia we feel like getting down on our knees and thanking God that old Doc Sam Green is the Imperial Wizard of the Klan," Ralph McGill, editor of the Atlanta Constitution, said here last week.

Speaking before a meeting of the Southeastern Library Association McGill explained, "Doc is an amiable, frustrated, wistful little man with a mustache who just hasn't got it in him to really organize the Klan and make it a dangerous thing."

"It's just a lot of local groups," he observed, "with no top authority. The local boys never consult with Doc before they pull a stunt."

It could be dangerous because "if you let enough garbage accumulate, you've got a potential epidemic," the editor said. But, he explained, "every little weekly newspaper" is in the battle against it, along with the ministers. In the 1920's, many ministers joined the "Invisible Empire."

KKK Sucker Trap

The Ku Klux Klan is a "sucker trap to enrich its promoters and at refuge for fascist-type sadists" in the South.

Recruits for the Klan are drawn from "poor people whom newspapers and libraries ought to reach, but haven't."

"We have our Iron Curtain in the South," he declared, "and it's lack of information and education. Even radio hasn't become the mass educational medium it should."

He warned: "Until we get behind that Iron Curtain, Kentucky and Georgia and other Southern states are going to be embarrassed by having population losses or only slight gains."

Israel Plans To Buy 20,000 Telephones

NEW YORK—An Israeli official said this week that Israel needs millions of dollars worth of equipment to improve its communications both internally and with the rest of the world.

Zvi Prihar, first Israeli director general of communications, said that 18,000 telephones are currently in use in Israel but that there is an immediate need for 20,000 more units.

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What Foods These Morsels Be

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A BOWL of hot, home-made cream of tomato soup is just the dish to meet the frosty weather. We have some detailed instructions for preparing this today.

CREAM OF TOMATO SOUP

When tomatoes are combined with milk, the acid of the tomatoes is likely to cause the milk to curdle. Usually, baking soda is added to prevent this, but the practice is not advisable, since the baking soda adversely affects the flavor of the soup and also destroys its vitamin B and C content. The recipe which follows calls for 4 cups of milk and 2 cups of tomatoes, which is the proportion favored by most people; but you may use any proportion you wish, provided you use a total of 6 cups of liquid.

2 tablespoons butter	2 slices onion
2 tablespoons flour	1 teaspoon sugar, if desired
4 cups hot milk	salt and pepper
2 cups strained tomatoes	

1. Heat the milk until it is lukewarm or hot, but do not let it boil. 2. Melt the butter in a pan, and stir in the flour. Let cook for 1 minute until the mixture bubbles; or better, to make sure that there is no taste of raw flour in the soup, let cook for 5 minutes, stirring constantly. 3. Gradually add 1 cup of the hot milk, stirring constantly until the boiling point is reached. Do not let the mixture boil, however, but reduce the heat immediately, and let simmer just below the boiling point, stirring constantly, until the mixture is smooth and thickened. Gradually add the rest of the hot milk, and let simmer, stirring constantly, until the mixture is well blended.

Chill the mixture. 2. Pass stewed tomatoes, including juice and whole tomatoes, through a strainer, and measure 2 cups. Add sugar if desired, add onion, and heat tomatoes to boiling point. Remove onion if desired, or pass through strainer back into tomatoes. 3. Stir the hot tomatoes slowly into the cold milk, heat as quickly as possible to just below the boiling point, add salt and pepper, and serve immediately.

Or prepare according to the following methods: 1. Combine the butter, flour and milk, but keep it hot instead of chilling it. 2. Heat the strained tomatoes to the boiling point with sugar, if desired, and onion. Blend 2 tablespoons flour to a smooth paste with a little cold water, and add the paste to the hot tomatoes, stirring constantly until the mixture is thickened. 3. Stir the hot tomato mixture carefully and very slowly into the hot milk mixture, add salt and pepper, and serve immediately.

Or, if you insist, combine the butter, flour and milk, and keep the mixture hot, heat the strained tomatoes to the boiling point, add ¼ teaspoon baking soda, and when the tomatoes stop bubbling stir them into the hot milk mixture.

Your Name

Want to know what your name means? You can find out in this column, conducted by

The Post's name detective, N. Pearlroth. Send your name and any questions or information you may have about it, to N. Pearlroth, The National Jewish Post, Box 1633, Indianapolis, 6, Ind. Mr. Pearlroth will answer it in this column.



● Mrs. Jeanette Dym of St. Louis, Mo., writes:

What does my name "Dym" mean? I have asked a number of linguists and one told me it means "Smoke" in some East European language. But why "smoke" none could tell me. Can you? My husband and I would be very grateful.

This is one of those honored Jewish family names of which it has been said that they are not names but family jewels. The original ancestor who first assumed the name was a Dayan (Judge) of a Jewish Court of Law. His full Hebrew title was "Dayan Y Meilitz" (Judge and Defender). The traditional abbreviation of the title is D'Y'M. When the Jews of Europe were first required to assume family names towards the end of the 18th century, the Dayan often took the abbreviated version of his official title as his family name. This is how your family succeeded to the venerable name of Dym.

● Carl Epstein of New York writes:

Please tell me what my name means. There are hundreds of Epsteins in the N. Y. Directory. I once selected a page full of Epsteins for a telephone inquiry as to what they thought the name signifies. Some were indignant and some answered truthfully that they did not know. It is up to you now.

The name is of geographical origin having been copied from the name of the little village of Ebstein, in the province of Styria, Austria. Ebstein is no longer in existence, but in the Middle Ages it was a powerful Jewish center. In 1496 the German Emperor Maximilian expelled all the Jews from Styria. It was then that a Levitic family decided to commemorate the name of the village in their family name. The first man to bear it was Rabbi Nathan Halevi Epstein (the "b" and "p" were interchangeable) a leading German rabbinical authority. The family has produced an abundance of artists, scholars, scientists and rabbis. There are



You Sent One of These Dresses

These kindergarten youngsters in a Munich DP camp happily show off their new holiday clothing, gifts of the SOS (Supplies for Overseas Survivors) collection of the Joint Distribution Committee. SOS committees are busy preparing for shipment the record-breaking U. S. Jewish community collections of clothes like these.

Bergsonite Activities Bring Kickback

BRITISH BAN ON HECHT FILMS

COSTS WRITER SCREEN CREDITS

HOLLYWOOD—British annoyance over the Palestine pronouncements of novelist and screenwriter Ben Hecht, in his role of Bergsonite spokesman, brought repercussions in Hollywood this week.

That annoyance took the form of a ban by the Cinematograph Exhibitors' Association of Great Britain on all moving pictures with which Hecht has been associated.

At least two pictures on which Hecht has most recently worked are scheduled for release without his name, despite the fact that activities of U. S. Bergsonite supporters of the Irgun, notably the American League for a Free Palestine, have been at a very low ebb since August.

U. S. supporters of both the Sternists and the Irgun began to fade from the U. S. scene after the Israeli government moved to smash all Jewish dissident armed groups in the Jewish state.

Hecht reportedly has done very little recently in his capacity as an official of the League, for which he wrote some of the most fiery anti-British propaganda in the Bergsonite's 1943-46 hey-day.

Further Investigation Needed

The executive board of the Screen Writers Guild, which has the power to determine screen credit for Hollywood writers, met to consider a protest against the British ban. The board, however, postponed action for "further investigation," but declined to discuss what investigation was

so many of them that it would be impossible to encompass them all within the limitations of a newspaper article. It is a proud and venerable name closely intertwined with nearly 5 centuries of Jewish history.

All Jewish DP Camps In N. Italy Empty

ROME, (JTA)—The liquidation of all Jewish DP camps in northern Italy was completed this week when the last contingent of Israel-bound immigrants left over the week end, it was announced here. The only displaced Jews still to be found in northern Italy are living in Milan, in a J.D.C. sanitarium at Mirano and in kibbutzim.

planned.

Hecht, however, has been associated with a substantial number of recent films and the British ban, involving a majority of British film houses, was reportedly causing much concern.

The two pictures likely to be first affected, sources here said, are "Happy Times" and "Love Happy." The fact that other writers worked on the two films was believed likely to be the basis for withholding screen credit to Hecht on the movies.

His name also appears on RKO's "The Miracle of the Bells," on Fox's "The Kiss of Death," on Universal's "Ride the Pink Horse," and Columbia's "Her Husband's Affair." Hollywood sources said these films had not yet completed their British runs. Whether British movie houses would cancel showing of these movies immediately was not known, but there was little doubt the ban would apply to any new films with Hecht's name sent to England.

NEW YORK—(JTA)—A drive to raise \$10,000,000 for the Histadrut (general confederation of labor unions in Israel) was formally launched here this week at the annual conference of the National Council for Labor Palestine.

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Women's Viewpoint

MORE DETAILS ON MAKING DEMOCRACY WORK IN YOUR HOME

By HELEN COHEN

I JUST had a conversation with a young father of three sons which illustrates perfectly the need of figuring out a program of democracy in the home such as we presented last week by Rabbi and Mrs. Jerome Folkman of Columbus, Ohio.

"Do your children obey you?" the father wanted to know.

"M-m-m-m" we answered, non-committally.

"Well, ours don't, which means they have to be punished. And my wife waits until I get home nights for me to do the dirty work. I don't think it's fair, when I'm only with the children an hour or so each day, for them to get such a bad impression of their father," he said.

I didn't interview his wife to get the mother's side of the story since, as a mother, I'm qualified to state our side of the case.

We mothers feel that on the whole, most fathers dump all the responsibilities of training the children into our laps. It's too big a job for just one parent and it's only fair for their fathers to participate in the task.

That's where any program similar to Rabbi Folkman's and which is at all practical, fits in. If the parents can work out a set of rules which the children feel is fair, much of the heartache of raising a family would be eliminated.

I've been asked several questions about Rabbi Folkman's program. I'm sure he and his wife will be glad to share their experiences and ideas with you. One question was on the ages and number of Rabbi Folkman's family. There are three children—two boys in their teens and a 10-year-old daughter. I don't know how early they started their project, but I gather that as soon as he child can understand, say about three or four, is not too soon to begin with simple rules.

Another question was "What if the child disobeys a rule, is tried and given a punishment and then appeals that the punishment is not fair?"

Rabbi Folkman described just such a situation. If you recall, one of the rules was no parking of bicycles on the sidewalk.

"One time, one of our children protested vehemently against a ticket that had been placed upon his bicycle. He claimed, in defense, that he had not parked the bicycle illegally but that it had been placed in that position by his friend, Jimmy. The court held that ownership involves responsibility and that the owner of a vehicle is at all times responsible for the manner in which it is parked. The defendant in this case said he would take an appeal. This was the only case appealed from the family court to a higher court. Fortunately a Supreme Court judge was a near neighbor and we asked him to come and help adjudicate the matter. He sustained the decision of the family court, citing decisions of the State Supreme Court and the fine was gladly paid by the defendant.

"Some time later, the same Jimmy placed his own bicycle in an illegal manner upon our sidewalk and received a ticket. He was told to bring a penny for the charity box. He went home to ask his mother for the money with which to pay his fine. She called up to verify his request. Upon learning of the ordinance and the manner of its administration, she was so impressed that their family decided to enact the same ordinance for their property. The result was that before very long, practically every family on the street had enacted such a parking ordinance for the children of the neighborhood.

Most of the litigation that came before the family court dealt with civil cases. Property disputes were very common. The children would "swap" tops, tools, and articles of apparel, and sometimes these deals were extremely involved and titles were frequently obscure. It was not necessary for the court to have the wisdom of Solomon to clarify titles because it seemed that all the children really wanted was the experience of justice and they were quite happy to have the case settled in an equitable manner, even if they lost their claim."

We must point out, finally, that fathers who can't be bothered to take any interest in their children will not be very likely to attempt such a program. It takes a little effort, too. In which case, I suggest that the idea can probably be worked out fairly successfully by the mother alone. But don't tell your husband we said this. We still think fathers are necessary.



Canadian Anglo-Jewish Weekly Agrees "Oliver Twist" No Film Gem But Doubts Dangers to Jewry Likely

WINNIPEG, Canada—The Jewish Post of Winnipeg was on record this week as believing that the possibilities of trouble-making in the British film version of "Oliver Twist" may have been overemphasized, "a lack of balance understandable in an era yet mindful of Treblinka and Oswiecim."

The Anglo-Jewish weekly, in a recent editorial, also expressed doubt that "rabbinical protests alone" had been responsible for temporary and possibly permanent cancellation of the showing of the film in the U. S.

That much-criticized move has been shown in Toronto, "attracting good crowds and apparently not causing any riots of serious deterioration in inter-group relations."

The weekly disclosed that Jewish defense agencies in Toronto succeeded in having a preface shown with the picture indicating that all characters were "fictionalized history."

The paper said it was bowing to the inevitable and "taking the best possible view of the gruesome, exaggerated portrayal of Fagin the fence, the misery Jew, the uncrowned king of child delinquency."

It made three points:

First, that an individual who harbors no anti-Semitic feeling will "not be made a vicious Jew-killer by viewing the film."

Second, that a child may see the picture and remain ignorant of Fagin's Jewishness, since the word Jew has been omitted from the movie.

Third, that "the utter exaggeration" of the portrayal removes it "from the realm of reality . . . and cannot create a prejudice that will be transferred to a real-life situation."

Conceding that there was another argument, the editorial admitted that "the picture MAY sow the dragon seeds of hate just as surely as Hollywood's worst racial characterizations have. To the Chinese dope fiend; the Italian gangster; and the Irish racketeering politician, we now add a greusome, Streicher-like, hook-nosed, utterly-demoralized, Jewish criminal."

"The boycott in the States, it should be admitted, stems from a general anti-British feeling, and probably fits in well with competing Hollywood interests," the editorial concluded. "It should not be imagined that Rabbinical protests alone are so powerful as to halt the showing of the film."

Post Exchange

- Answers To Questions
- Aids For Your Quandaries
- Anything Else!

Mrs. I. Rosenblatt of 512 Fremont Blvd., Knoxville, Tenn., asks help of NJP readers in locating Bernard Friedman.

One of Knoxville B'nai B'rith's adopted families is that of Abraham Held of Szolnok, Hungary. The family consists of Mr. Held and Mrs. Held and their sons. Their only remaining relative was Henry Friedman of McKeesport, Pa., who reportedly died several years ago, leaving one son, Bernard.

Bernard, for a time lived in Homestead, Pa., but his whereabouts now are not known. Abraham Held is most anxious to locate this cousin, and his mother, if the latter is still living. Can any reader help?

Israeli Award Bernstein Medal

NEW YORK—Leonard Bernstein, young American conductor, has been decorated by the Israeli Government, the American Fund for Palestinian Institutions announced this week.

Bernstein was given the Defense of Jerusalem Medal when he traveled to that city with the Israel Philharmonic orchestra for a concert. The orchestra will be honored at a concert and supper Dec. 7 by the Fund here.

RADIO SHOW STARTED TO UNITE ISOLATED MOUNTAIN JEWRIES

DENVER—A unique bid to join by radio the widely-scattered and often isolated Jewish communities in the Rocky Mountain region and to fight dwindling attendance at Friday night and Sabbath services will be made in a new program starting Nov. 7 over NBC's 50,000-watt station in Denver.

To produce the program, the spiritual leaders of the Orthodox, Conservative and Reform congregations in Denver's Jewish community joined to bring the basic thoughts and values of Judaism to the radio audience.

Officials estimated that people living in 19 western states will hear the premiere of the new weekly 15-minute series "Echoes from Sinai" over KOA.

The first program will be devoted to the historical event of the giving of the Torah on Mount Sinai. Subsequent talks will deal with each of the Ten Commandments. The series will broadcast at 9:30 a. m. Mountain Standard Time, one hour before NBC's "Eternal Light" program.

Using the Bible and Midrash for source and background material, Denver rabbis will take turns at the microphone. Rabbi Herbert A. Friedman of Temple Emanuel, spokesman for the program, told The Post.

Other rabbis will be C. E. R. Kauvar of Beth Midrash Hagadol, Solomon Simonson of Pueblo, Colo., and Ben Zion Kaganaoff of Hebrew Educational Alliance.

All-Jewish Night Club Named 'The New Israel'

PHILADELPHIA — (NJP) —

The New Israel is the name selected by the operators of a new night club soon to open here, is designing the decor of entertainment policy.

Carl Krakower, formerly head of the FHA architectural staff here, is designing the decor of the new club and Harry Caplan is building the spot.

Stone's "This Is Israel" To Be Published Nov. 12

NEW YORK — (NJP) — I. F.

Stone's second book on the Jewish struggle for a homeland, "This Is Israel," will be published Nov. 12, Boni and Gaer publishers announced this week.

The book includes 127 photographs by famous photographers and has a forward by Bartley Crum, noted Christian Zionist.

Patronize the Advertisers

High Court To Hear Jobless Pay Case

PHILADELPHIA—The American Jewish Congress here told the Post that the case of a Jewess who was denied unemployment compensation by the State unemployment compensation board because she refused to accept a

job that would compel her to work on the Sabbath is listed on the March 1949 calendar of the Superior Court of Pennsylvania.

The case is being prepared for argument now by AJC attorneys with several Protestant groups and the National Lawyer's Guild asking to take part as a "friend of the court."

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GABRIEL COHEN
Editor and Publisher

NORMAN SUGG
National Representative

BEN GALLOB
Managing Editor

CALENDAR

Chanukah ----- Sat., Dec. 27
Purim ----- Tues., March 1
Passover ----- Thurs., April 14
Shavuot ----- Fri., June 3

(All holidays begin on the preceding evening at sundown).

Friday, October 29, 1948

The Editor's Chair,

LAST WINTER when I attended the national conference of the United Jewish Appeal in Atlantic City, I was kept out of the meeting of the representatives of the sixty-odd cities where the actual decisions were being made. This was a large meeting, with many uninvited people without tickets getting by the doors. It was no trick to get the story of what went on in the meeting after it was over, but I felt that the NJP had established itself to the point where I could have been admitted. But the UJA hirelings were nasty about it, and I got nasty too, and I was thoroughly disgusted. Most national leaders realize by now that The Post has a sense of responsibility, and has as much reputation for keeping confidences as anybody in the UJA from Henry Montor and Meyer Steinglass on down.

This past week-end was a totally different story. It was so pleasant that for two days I couldn't get over it, and I'm not over it yet. I reached Pittsburgh about the middle of the morning session of the board of directors of the Council of Jewish Federations and Welfare Funds, and walked over to the room where the meeting was going on, with Julian Freeman, representing Indianapolis. I stayed there for less than a minute after he went in, and I went on my way.

It never occurred to me to ask if I could attend the board meeting, but Sidney Hollander, went over and asked Stanley Myers, president of the CWJF, and sure enough I was told to come on in, but after a pledge that I didn't give, but Sidney did, that what I heard would be for background information only.

That was splendid and I am very appreciative. I have sat in on board meetings of other national organizations, as guest; and I have been to meetings which were nothing but routine sessions where a special ruling was made for my benefit, just to keep me out.

But I have never been accorded the treatment I received at the meetings this week-end, and I consider it a considerable achievement that the Anglo-Jewish press was recognized in this way.

I needn't tell you, because you should have guessed it, that meeting old friends like Sidney Hollander, who I consider the finest type of Jew, and who will argue with me for hours that he isn't, and many other community leaders from all parts of the country is a thrill in itself. Sidney had just come Friday from having argued before the University of Maryland, which is in the south you know, to open its doors to persons of all creeds and color, and must have been very much pleased with the announcement forthcoming after his appearance that the bars had been lowered and that the university would

welcome members of all classes and all groups.

Just in case you're wondering why I have such a high regard for Sidney Hollander, you may as well know it's only a mercenary relationship. He took me to dinner and to breakfast, and that's all it takes to win me over, if you want to know how you too can make the grade.

The sessions over the week-end were on a par with the other meetings the Council of Jewish Federations and Welfare Funds holds, and I made a special note to tell you of the first demands for a national Jewish welfare fund. In another place you'll read about how the resignation of Henry Montor from the United Palestine Appeal may effect the United Jewish Appeal, and there was considerable if not overwhelming sentiment for explanatory thinking along the lines of a national Jewish community chest on much the same order of the local Jewish welfare fund drive.

This national welfare fund would be the national agent of all the Jewish communities. I don't know exactly how far I can go in telling you about this, in view of my pledge, but I'm sure that the press release of the CJFW will be as broad as to include something on this. If so, I'll comment editorially right next door, here, but for the time being I'll let this represent that phase of the Cleveland sessions.

The fact that the sessions in Cleveland were thrown open to the Anglo-Jewish press merely proves the contention I've been making for years now that the Council is our finest Jewish organization. It has nothing to hide; it is competing with no one. It's one concern is the welfare of the Jewish group.

I have admired Sidney Hollander so much that when Stanley Myers, of Miami, succeeded Sidney as president of the CJFW, I just couldn't see him measuring up to the leadership of reassuring me. But this week-end, there were comments in the corridors after the Sunday afternoon session on the statesmanship Stanley exhibited.

Father of 2 Rabbis Dies In Fargo

FARGO, N. D.—Two rabbinical brothers this week mourned the loss of their father, Jonas Plaut, who died at the age of 68 at the home of one of his sons, Rabbi Walter H. Plaut, spiritual leader at Beth El Center.

In his work as director of one of the largest and best-known orphan asylums in the world at Berlin, the elder Plaut was known throughout the continent of Europe.

Holding that post from 1922 until 1939, he remained in Germany until all of the orphans were safely out of Hitler's reach. His other son is Rabbi W. Gunther Plaut of Mount Zion Temple, St. Paul.

Rabbi Gorfinkel Father

FOT WAYNE, Ind.,—(NJP)—Rabbi and Mrs. Joseph A. Gorfinkel of Fort Wayne Congregation B'nai Jacob, are parents of a baby girl, Judith.

NEW YORK—(JTA)—Gov. Thompson and Gov.-elect Eugene Talmadge of Georgia and the mayors of the Georgia cities of Vidalia and Macon were warned this week by the Non-Sectarian League of a planned revival of Ku Klux Klan terrorism in the two cities.

The Situation In The United Palestine Appeal

THE Demands of the Committee of Contributors and workers, which is headed by Abraham Feinberg, a relatively new figure in American Jewish leadership, certainly have the endorsement of this paper.

But it should be understood that these are far-reaching changes and we are dealing with established organizations and leadership which has won its spurs over the years.

The new committee, which is tied up with the resignation of Henry Montor as executive director of the United Palestine Appeal, asks for a 50 per cent representation on the board of the United Palestine Appeal for the Jewish communities of the United States. No one can take exception to this demand, since the funds for the United Jewish Appeal come from the communities.

But it is to the far reaching involvement of this demand that The Post would point. As it is constituted now, the United Palestine Appeal is composed of two equal partners, the Jewish National Fund and the Palestine Foundation Fund. These two groups, which are controlled now by the Zionist Organization of America, share equally in the funds allocated to the United Palestine Appeal. The United Palestine Appeal has a board of its own, which makes its decisions, and although there are community representatives on this board, in a minority degree, these are coopted by the UPA board and not elected by or responsible to the communities.

Whether or not the charges made by Henry

Montor in his resignation from the United Palestine Appeal that the ZOA is using the monies raised by all Jews in the United States to exercise control over decisions in Palestine are true, it still remains that an organization representing only one phase of American Jewish life, albeit a majority one, should not be in the position where such a charge can be made against it.

And the United Palestine Appeal recognizing the vulnerability of its position has now offered to allow the communities to name one third of the members of its board. The Committee of Contributors and Workers, who claim the support of "27 American communities," calls for a 50 per cent representation by the communities. The new committee asks also for a reorganization of the powers of the UPA so that it will have control over the monies it raises, rather than as now merely act as a fiscal agent to receive the funds and then split them equally between the two partners without any say over their disposal.

The fears expressed that a compromise solution might not be reached and the Jewish community of the United States be presented with two drives for funds for Palestine in 1949 are unwarranted. An agreement will be reached on all the particulars, although if the new committee takes an obdurate position to the effect that Henry Montor must be returned to the post which he resigned with the UPA, then, in view of the tenor of feeling of Zionist leaders at this moment, there is a great chance that the breach may not be healed.

The So-Called Jewish Vote

THERE has been a lot of tight-rope walking from various Jewish sources about the Jewish vote in the forthcoming elections by those attempting to prove that the action and attitude of the U. S. towards Israel should be and can be a determining factor in the voting.

That there is widespread disappointment with the state department's handling of the Israel situation is obvious, and not all of it comes from Jews. It may affect Jews more deeply, but there isn't a Jew who doesn't recognize that the Israel situation cannot be the sole determining factor in any decision on how to vote. There are too many issues in which Jews

are always vitally concerned as citizens to allow them to fall into the error of this kind of tricky thinking.

No matter how it is written, it still is wrong to claim that there is a Jewish vote. There may be a protest vote on the administration's tax measures, there may be a protest vote on the government's activities in the issue of civil rights, but there cannot be under a democracy a Jewish vote as such on any specific issue. It does not prove that there is a Jewish vote to say that there is an Irish vote. And the same is true for the Negro vote. Two wrongs do not make a right.

Don't Quote Us!

ALTHOUGH Rabbi Benjamin Schultz in his letter to this paper in the issue of October 15 didn't make too much of a point of it, let it be understood once and for all that the editorial policy of this paper will not be circumscribed by what some one, whether anti-Semitic or a Communist, may quote from us.

Rabbi Schultz told of an editorial of ours which criticized his American Jewish League Against Communism. This editorial was quoted in his own defense by Lee Pressman, who is alleged to be a communist.

Rabbi Schultz probably didn't carry his thinking to the implications of his letter, and no doubt meant to prove only that The Post

was wrong in its opposition to his league.

Yet The Post cannot refrain from repeating that the organization of such a group as that of Rabbi Schultz's, without the official consent of backing of the people who have been the civic defense work for years, was a boner. If there is this menace and the Jews of the United States are not sufficiently aware of the communist menace in the same degree as the non-Jew and must have a special organization to watch out for them, then why not have the Anti-Defamation League or the American Jewish Committee use their trained and experienced staffs to do the job.

We think the good rabbi is wrong once again.

More Power To The Orthodox

THERE has been quite a bit of criticism directed at the series of articles on Palestine written by Arthur Koestler, which are currently appearing in U. S. dailies.

As for The Post, we find the articles extremely well written, and although highly critical at times, still some of the best writing on Palestine yet to appear.

Most of the criticism has been against the ninth article in which Koestler claims that Orthodoxy controls the Jewish state and is forcing its views on the majority of the population which is non-Orthodox.

If this is true, then more power to the Orthodox. It is refreshing change to see the Orthodox so capable at maneuvering that they become an important factor anywhere in

Jewry. In the U. S., the easiest and most often used tactic in considering the Orthodox is the simple expedient of ignoring them.

But be that as it may, Mr. Koestler concedes that when the young native-born Israeli begin to take over control of the government and exercise their rightful power, in a matter of five to ten years, then the Orthodox grip will be broken. If that does eventuate, then five years is a very short span in the life of the Jewish people, and Mr. Koestler need not have aroused such commotion.

Mr. Koestler is an incisive writer, and although he goes far afield sometimes in his deductions, The Post is rather grateful to the New York Herald Tribune for making his articles available to a wide readership.

The Power of The Press

WHETHER you agree that the proposed transfer of headquarters of the Union of American Hebrew Congregations from Cincinnati to New York City is wise or not, you'll have to admit that if the move is defeated, credit will go to the American Israelite of Cincinnati.

That paper took the lead in the fight to stir up opposition to the vote of the executive com-

mittee of the Union which authorized the transfer. The move will have to be ratified by the biennial of the UAHC set for next month. In Boston, and the probabilities are that it will be defeated.

This fight by the American Israelite, the oldest Anglo-Jewish paper in the United States, marks another milestone in the growth of the Anglo-Jewish press in the United States.

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

TORAH UMESORAH OFFICIAL SAYS POST UNFAIR TO MANY ALL-DAY SCHOOLS

Editor, National Jewish Post:

Re one of your editorials in the Sept. 24 issue, entitled: "The Experiment at Anshe Emet":

Of course, basically it is good to see your editorial writer's enthusiasm for the Anshe Emet Day School. The Sept. 17 write-up on the school, especially, is indeed helpful to the entire day-school movement which is so close to our hearts.

In his enthusiasm, however, your writer, it seems to me, lost some of his sense of propriety—and even objectivity—when he went into his second paragraph. Was it, indeed, necessary to write so disparagingly of Orthodox schools in highlighting the Chicago set-up? Was it fair to write of Orthodox schools so categorically and infer—even if only by mere proximity of sentence structure—that Orthodox schools are still using the "old ruler method" of education?

Surely, some printer's "gremlins" must have slipped into that entire editorial. Or was it a case of over-intoxication or super-elation in re: the Chicago school?

I need hardly go into the story of the progress Orthodoxy has been making in educational thinking and planning, both on the physical and psychological levels. I have seen the most beautiful school plants around the country being used by Orthodox groups. The enclosed folder

is near at hand and so I send it on merely as one exhibit of the kind of schools even supposed ultra-Orthodox (I use the term, even though I hate it) institutions are building for their children?

You folks must have heard about the new Cleveland Academy Building, the Westchester Hebrew Institute "dream-house," the Miami Hebrew Academy quarters—and many more too numerous to mention.

Let your editorial writer rave all he wants about Anshe Emet. But let him not do so at the expense of all those of us who are laboring so hard to maintain similar standards—even on the physical front—for Orthodox education.

Don't you think we rate some kind of explanation—or even apology?

JOSEPH KAMINETSKY
Director, Dept. of Education
Torah Umesorah
New York City

Ed. Note: No slur intended. A careful reading of the paragraph clears me, but I'm willing to concede that incorrect inferences might have been drawn from the editorial. My memory of those whacks across the palm of the hand may have overwhelmed me at the moment of writing the editorial. I apologize. GMC.

IF JEWISH DAY SCHOOLS PAROCHIAL, PUBLIC SCHOOLS NO LESS SO, SAYS HE

Editor, National Jewish Post:

With the beginning of the school year, the question of the desirability of the Jewish Day School is being strongly debated once again. In your columns, little has been left unsaid by your columnists or correspondents on both sides of this issue except for one very important fact which I would like to bring to your readers' notice.

One of the main arguments used by those opposed to Jewish All Day Schools is their strong disapproval of parochial schools as being separatist and divisive by their nature. They declare that public schools are more in keeping with the American way of life because they are non-sectarian. If our public schools were actually neutral or non-sectarian this argument would have great weight, but in fact, if not legally, our public schools are as parochial in spirit as any parochial school. While the intent of our laws is to keep our public schools non-sectarian, it does not succeed in doing so because it is humanly impossible to maintain a non-sectarian spirit where the great majority of the student body and faculty is Christian. It would not be false to call our public schools a Christian Parochial School System.

If there are any valid arguments against the Jewish Day School, the non-sectarianism of our public school system is certainly not one of them.

EUGENE FRIEDBERG
New York

JEWIS WHO CELEBRATE HALLOWEEN SHOULD KNOW BETTER, SAYS HE

Editor, National Jewish Post:

When we Jews celebrate such holidays as Thanksgiving Day and Independence Day, we do so because we are part of the national life of the country. However, there is no valid reason why so many of our young folks make merry on Halloween, which is entirely alien to the Jewish spirit and tradition. If held in Jewish institutions, our well paid directors ought to know better than to permit the celebration of a day which is of barbaric origin and which is distinctly pagan and un-Jewish in character.

Many people, I find, are unaware of the significance of Halloween and seem to regard it as a sort of pre-election affair. A great number of these people, I am sure, would not think of celebrating Christmas Day and yet innocently revel on the evening of Oct. 31, a day which centuries ago was marked by human sac-

rifices! Today the Christians say Mass for the martyrs and saints of the Church on All Hallows' Eve or All Saints Day.

Ignorance of its meaning does not excuse its celebrants. Where are our pagan Jews on Purim, Lag B'Omer, Simchath Torah, Chanukah, etc? Why don't they ignorantly celebrate these days? Or are we pagans for making merry then? Our well-paid directors are responsible to the Jewish community for providing it with a full Jewish program and eliminating everything that is alien to the Jewish spirit.

LOUIS WALD
Brooklyn

Crum Will Speak
NEW YORK—Bartley Crum, famous Christian Zionist, will be one of the speakers at the 26th annual convention of the Mizrahi Women's Organization to be held at Atlantic City, Nov. 12-16.

Urges Stronger Fight For Open Welfare Funds

Editor, National Jewish Post:

The Post is to be heartily congratulated on its editorial of Oct. 1 supporting the demand on national agencies for open budgets, openly arrived at, first raised publicly by the Menorah Journal and seconded by the Southern Israelite. As your editorial points out, there is no valid reason why our national budgets should not make itemized budgets available to the public.

However, 11 facsimile pages of the recent budgets—such as they are—of the Joint Defense Appeal, the American Jewish Committee and the Anti-Defamation League have been published by the Menorah Journal as a public service. Readers who are interested can find them in our Spring, 1948 number. The omissions and obscurities in these budgets make abundantly clear the need for alert press and public surveillance.

ALAN LESSER,
Managing Editor
Menorah Journal

Some Questions For Dallas Hebrew School

Editor National Jewish Post:

The article from Dallas, Texas, telling of the determined efforts of the United Hebrew Schools to compel a minimum of three years Hebrew School training, or the equivalent thereof, as a requirements before starting a boy's Bar Mitzvah preparation, is commendable and very pleasing. However, I would like for Dr. Israel H. Wiesfield, Chairman of the Board of Education, to clarify a few important points.

The United Hebrew Schools can and will adhere to the resolution adopted as described, of that I am certain. However, what will the Rabbis do, and the congregation itself, when confronted with a different situation?

Suppose a good member of the Shul has not sent his boy to the Hebrew School, as is unfortunately the case too often, and gets a private teacher, or some boy who has a slight smattering of Hebrew, a few months before Bar Mitzvah, and the boy is prepared, for better or worse. Will the congregation refuse to permit the good member's boy from becoming Bar Mitzvah on Shabbas, and thus incur the ill will of a good member and his family, as well as sacrifice a goodly sum of money which is usually spent for honors? And, will the Rabbi refuse to officiate at such a Bar Mitzvah and thereby endanger his livelihood?

I am only one of a great many persons who would like to read Dr. Wiesfield's reply, and any other Rabbi's comments on this most important subject plaguing the American Jewish community.

HARRY SIMON
Louisville, Ky.

Israel Prepares For Foreign Airwaves

TEL AVIV, Israel—Isai Klinov, head of the press, cinema and radio section of the Israeli ministry of the interior, has announced that the section is rushing the completion of a powerful radio transmitter to broadcast abroad in various languages.

He said there will be a weekly national newsreel and that a studio to encourage the making of local films is being built.

QUOTING CCAR DATA TO SHOW HOW WELL REFUGEE RABBIS DOING

Editor, National Jewish Post:

In a recent editorial you have appraised correctly the difficulties which refugee rabbis have met in this country. These difficulties are well illustrated by the angry and ill-informed reply of the anonymous rabbi in the October 1st issue of the "National Jewish Post."

According to my knowledge 28 refugee rabbis are at present members of the Central Conference of American Rabbis. This number does not include members of the faculty of the Hebrew Union College or those rabbis who came over as refugee students and graduated from American theological schools. Of the 28 rabbis who are mostly graduates of the former rabbinical seminaries in Germany, 3 have built up congregations in other countries, 3 have established new congregations in this country, and 4 are connected with Hillel Foundations or are engaged in other university work. The remaining 18 rabbis are serving American congregations.

By excepting six rabbis whom he happens to know, or one third of the whole group, from his generalizing criticism, the nameless rabbi uses very poor logic. Contrary to his judgment most refugee rabbis have adjusted themselves very well to the American Jewish scene during the past decade. They have rendered excellent service to their congregations and to the general community. They have in some cases

built up and developed small congregations which never had rabbinic leadership before. They have worked extensively for national Jewish organizations like the United Jewish Appeal, the B'nai B'rith, the anti-Defamation League, the Jewish Chautauqua Society, and others, which would not employ speakers unfamiliar with the requirements of American audiences. The refugee rabbis have, despite the obstacles in their way, been richly rewarded by the esteem and loyalty of their congregations and by the satisfactory results of their labors in the religion, educational, pastoral and communal field.

If an anti-Semitic employer does not want to hire a well-qualified Jewish worker, he will invent a dozen reasons to justify his discrimination. He will say that a Jew cannot adjust himself to his business. The anonymous rabbi tries to bar advancement to some of his colleagues with a similar line of reasoning. I should like to quote to him the prescription of Rabbi Eleazar ben Shammai (Pirke Aboth IV, 15): "The honor of your student should be as dear to you as your own, and the honor of your colleague as dear as the respect for your teacher as great as the fear of God."—The psychology of the "numerous clausus" is certainly not becoming to teachers in Israel.

RABBI KARL RICHTER
Sioux Falls, S. D.

READER QUIZZES COHEN CRITICS DENIES RUSS DESERTED POLISH JEWS

Editor, National Jewish Post:

I purposely delayed writing this letter in order to see what type of replies were given to Ben Cohen's letter.

My letter is not in defense of Mr. Cohen but in rebuttal to Pasternak, Samuels and Kanter.

Mr. Pasternak quotes as one of his authorities the JEWISH DAILY FORWARD which had on its front page some months ago the statement "Truman Lifts Embargo" and some time later said "France recognizes Israel." I'm still wondering if the FORWARD is a factual news sheet or a fortune-telling paper.

Mr. Samuels says that the Russo-German pact of 1939 started World War II. I'm sure that if Mr. Samuels would pay attention to facts rather than emotions, his conclusions would be entirely different. World War II started in 1933 when Hitler took the reins in Germany with the great backing of British and American industrialists. Until 1941, Germany kept receiving support from the democracies. Of course, if a few million Jews were killed in the process, so what, it was a bulwark against "Communism."

Remember, some years before the 1939 pact, Mr. Litvinov was pleading before the League of Nations for "collective security." Maybe Mr. Samuels would also be interested in the fact that prior to the pact in 1939, Russia offered to send her armies into cen-

tral Germany to wipe out the Nazi regime if Hitler invaded Poland. Britain and France "turned the other cheek." As a result, we had the pact. When Soviet troops entered Poland, they drove back Nazi troops, cut them off from the Galician oil fields and, in the words of Churchill (who complimented the USSR on its stand) "created an Eastern Front."

The Jews in Poland ran into the Soviet occupied territory and were not handed to the German death chambers.

Mr. Kanter made some statements which are quite good. The statement "Anti-Communism is anti-Semitism," is completely false. I'm sure that James McDonald is no Communist and yet he is a Zionist, not an anti-Semite. However, Mr. Kanter, no decent American has the right to tell anyone to "go back where you came from." G. L. K. Smith does it—don't follow in his footsteps.

If Russia is so anti-Semitic, why do they have daily short wave transmissions in Yiddish explaining the cultural life in the USSR?

Let me end with a warning to the Jews of America—don't cut your own throats; take your hint from the fate of the German Jews.

SOLOMON E. SPECTOR
Chicago.

CANTOR WANTED

Cantor required by a large Conservative Synagogue in Philadelphia. Permanent position. State qualifications, background, family status in detail. All replies will be held in strictest confidence. Address Dept. DS, National Jewish Post, Box 1633, Indianapolis, 6, Ind.

Teacher - Cantor

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LOUISVILLE FENCER WINS ATHLETE OF YEAR CROWN

LOUISVILLE—Albert Wolff, U. S. and Olympic fencing champion, this week held the title of Kentucky's Amateur "Athlete of the Year."

Wolff was presented a handsome trophy for his achievements as a member of the Olympic fencing team. The award was made at the annual dinner of the Kentucky AAU at the Brown Hotel.

Formerly France's No. 1 exponent of the epee form of fencing, Wolff made the best showing of any member of the U. S. Squad. He has been living here for the past two and a half years and has been helping to popularize the sport here. He is serving without pay as an instructor in a weekly class at the YMCA.

He is an active member of the Jewish War Veterans post here and has participated in other community activities.

He is not only an internationally-famous athlete but also is one of the few real amateurs remaining in sports today. He has never performed for pay.

No Part of Hitler

Twelve years ago, he passed up a tremendous opportunity for a principle. He was then No. 1 man on France's international championship fencing team. He was chosen to represent his country in the 1936 Olympics at Berlin.

Wolff wanted to make that trip more than anything else in his life but he told his captain he was declining. Despite pleas of teammates, he refused to budge.

"I cannot participate in anything sponsored by Adolph Hitler," he said, "even for France."

So he stayed home and France, the favorite, lost the fencing crown. War broke out shortly afterwards and Wolff joined the French army. Captured by the Germans, he spent almost two years in a prison camp before he managed to escape.

He fled to America and was immediately placed in the Army. He became an American citizen and later received a commission as a lieutenant.

Back In Form

Discharged in 1946 after varied overseas service, he promptly entered the U. S. fencing championships and won the epee title. The

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Man Who Feared Riches Leaves \$100,000 Estate

PHILADELPHIA — (NJP) — Albert A. Light, local philanthropist who died last Oct. 7, left \$100,000 of his estate valued at \$100,000 for the establishment of a perpetual memorial in his name.

Light was former president of the Light corrugated Box Corporation, who retired while still a young and active man because he "didn't want to become a millionaire."

following year he finished second. Then came the Olympic trials.

"I'm a little old," he told friends. "The ideal age for a fencer is 35. I am 42 but fencers don't wear out quickly. I may have a chance."

He qualified with plenty to spare and in the London Olympiad he finished higher than any other member of his squad in team epee competition.

Grabiner, Indian V-P, Dies After Operation

CHICAGO—Harry M. Grabiner, vice president of the Cleveland Indians, died here in St. Luke's Hospital Sunday after failing to rally following an operation for removal of a brain tumor. He was 57.

He entered the hospital for a routine examination which disclosed the seriousness of his illness.

Grabiner started his baseball career peddling peanuts and popcorn at the age of 13 with the Chicago White Sox. He climbed in the Comisky organization to become secretary in 1915 and vice president and general manager in 1922 at the age of 31.

His retirement from the Sox ended when he was named vice president for the Indians.

Cuba Still At It

HAVANA—(JTA)—Dr. Carlos Socarras, newly-elected president of Cuba, told newspapermen this week that, like his predecessor San Martin, he is opposed to partition of Palestine. Cuba joined the Arab states last Nov. 29 in voting against partition.

What the News Means The National Jewish Post

NEW YORK

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New York City
LONG ISLAND
MIAMI BEACH

Sports Shorts

When the spoils were divided after the recent world series, the names of three Jewish men appeared in the official list of Cleveland recipients as far as players were concerned. Trainer Max Weisman and Traveling Secretary Marsh Samuels came in for full shares of \$6,772.07 while Al Rosen, recalled from Kansas City in late August, came in for a quarter-share, which amounted to \$1,668.

★ ★ ★

Joe Greenberg, a southpaw bowler who recently moved his residence from Columbus, Ohio, to Dayton, decided to retain his place in the Columbus Zion league and make the trip every Sunday morning from Dayton to Columbus. He found rich rewards for his efforts two weeks ago when he put together a 685 series for a new all time high for the league.

Greenberg had games of 255-243 and 187. He bettered a mark of 682 which had been good since 1934 when Sam Solomon, now secretary of the league, put together that series.

★ ★ ★

Thelma Thall, fourth-ranking feminine table tennis star from Columbus, Ohio, recently won the women's singles of the Illinois Membership tournament.

★ ★ ★

Sid Gordon, New York Giants third sacker, was recently honored with a place on the International News' All-National League team.

★ ★ ★

Myron Ginsburg, who finished the season with Detroit, batted .324 for Williamsport in the Eastern league. He was just one point behind the leader. Ginsburg, a catcher, batted in 58 runs.

★ ★ ★

Judge Sammy Weiss, one of the most competent football officials in professional football, has threatened to quit the National league because Owner Preston Marshall of the Washington Redskins did so much yelling after his team had lost to Pittsburgh. Marshall protested to League Commissioner Bell.

★ ★ ★

Max Winter, owner of the Minneapolis Lakers, expects an even bigger professional basketball season than last season.

★ ★ ★

Ralph Gollstein, a sophomore, is one of the highly regarded halfbacks on the University of Indiana football squad.

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LEE J. FURTH, Managing Director

Jews In Sports

YESHIVA U. MAY BLOSSOM OUT WITH BIG-TIME ATHLETICS

By HASKELL COHEN

AFTER many years of strict attention to the books and Talmud foils the boys at Yeshiva University are going to get quite a bit more of physical education. The Yeshiva Athletic Association has been formed, with Rabbi Abraham Avrech as chairman. The purpose is to foster an expanded athletic program commensurate with the increasing enrollment at the Yeshiva.

Rabbi Avrech, a former basketball star at Yeshiva, predicted that with the development of the Athletic Association at Yeshiva, the university will be able, in the near future, to field teams comparable to those of schools with a similar enrollment. He added that, for the present, Yeshiva will concentrate its efforts on expanding the intra-mural program and sponsoring extra-mural teams in basketball, baseball, soccer, and swimming. He reported that Bernard Sarccheck, a former N. Y. U. athlete and pro basketball mentor, coached Yeshiva's team last winter.

★ ★ ★

ALL New York seemingly is elated over Harry Markson's elevation to the promoter's spot in the Mike Jacobs' fistic dynasty. Every sports writer in New York went out of his way to give Harry a great sendoff. Nobody has had a bad word for the new leader so that the Twentieth Century Sporting Club is certain to enjoy a good press for a change.

Markson is an unusual person to find in the fight racket. A graduate of Union College, Harry doesn't look like a Jacobs Beach character and certainly doesn't talk like one. The casual observer would say that Markson looks more at home in a law office or in other high class professional callings. As publicity director of the club he disseminated pertinent material to the writers in such a clever and sincere fashion that the scribes soon learned to like the guy.

Working for Mike Jacobs isn't the easiest task in the world, but despite the handicap Harry never failed to do a bang-up job. In addition to his fight duties the man is keenly aware of the Jewish problems of the day and takes a fairly active part in organizational work. When the occasion demands he has been known to enter a synagogue, a move generally rated to get a fellow black-balled by the fight fraternity.

★ ★ ★

MEMBERS of Brooklyn Boys High Alumni Associations have decided to perpetuate the memory of Col. Dave (Mickey) Marcus, who was killed in Israel shortly before the present truce was proclaimed. Two organizations have donated a trophy named after the hero, and it will be presented annually at the last football game on Boys' High's football schedule, starting with this fall, to the combination outstanding scholar and athlete of the school. That means that the first trophy will be awarded at the James Madison game on November 20.

One of the chief figures in the movement is Julius (Indian) Yablock, Marcus' law partner. Yablock, All-Scholastic quarterback of Boys' High's championship eleven of 1925 and later All-American signal caller at Colgate University. Marcus, who preceded Yablock at the Red and Black institution, was one of its most versatile athletes. He excelled in football, baseball, basketball and track and added to his face as an athlete at Wst Point, where his chief athletic achievements were in football, baseball and boxing.

Marcus was called back into service by Uncle Sam during World War II, after he had served with the Department of Justice, as an Assistant U. S. District Attorney and Corrections Commissioner in the late Mayor Fiorello LaGuardia's cabinet. Just when Dave got out of the army and was resuming his law practice, he took over command of the Israel army in Jerusalem and was killed in combat against the Arabs.

Yablock is also identified with the David Marcus Memorial Foundations, Inc., a non-profit organization composed of men who were identified with the hero in all phases of his life. The organization's purpose is to erect a David Marcus school in Palestine to teach civil administration. Scholarships will be exchanged between the school and institutions in this country.

Chicago Rabbi To Be Wed By Uncle

CHICAGO — Rabbi Arnold J. Wolff, assistant rabbi of Emanuel Congregation, will be married Nov. 1 to Miss Margery Steiner of Cincinnati.

Rabbi Felix Levy of Emanuel Congregation, Wolff's uncle, and Rabbi James Heller of Cincinnati will perform the ceremony.

The guests will include Dr. Nelson Glueck, president of Hebrew Union College, and Rabbi Maurice Elensdrath, president of the Union of American Hebrew Congregations.

Genocide Ban Law Runs Into New Snags

PARIS—The proposal for an international ban on genocide, mass murder of population, ran into new snags this week before the Legal Committee of the United Nations General Assembly.

A proposal by France that genocide be punished only when such actions were approved by the states involved was rejected. The French sought to define genocide as a crime when committed, encouraged or tolerated by the rulers of a state.

The majority of the committee argued that such a view would in effect grant individuals and groups the right to commit mass murder as long as their governments were not involved.

DETROIT

Ira Kaulman

Funeral Director

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New York

ISRAEL POLITICS ARE BITTER
BUT NO THREAT TO THE STATE

Editor's Note: This is the second of two articles describing briefly but authoritatively the structure of internal party politics in Israel. The material is based on NJP columnist M. Z. Frank's recent visit to Israel. In subsequent columns, Mr. Frank will describe in greater detail some of his observations in these two reports.

By M. Z. FRANK

EVER since Mapai has been in control of the Zionist movement and of Jewish Palestine, it has worked closely with Weizmann, a General Zionist, and most General Zionists have followed Weizmann in this coalition. The Labor Zionists were given the opportunity to build up a real strength in Palestine, whose Jewish population is predominantly Labor, while the predominantly middle-class General Zionists were left without anchor in the country.

The destruction of European Jewry where the Mapai enjoyed the strong support and the upsurge of Zionist sentiment in America created a new balance of power and a new general Zionist consciousness. General Zionists in America began to resent the control exercised by Mapai. Mapai was loath to give it up. American Zionists—General Zionists—managed to obtain a larger and in some respects a decisive share in controlling the policies of the movement. But that did not and could not affect the internal affairs of the Palestine Jewish community. It could not before the setting up of the Jewish State, still less so now.

General Zionists in Palestine failed to develop any leadership, cohesion and policy.

General Zionists in Palestine who could and should exert a useful moderating influence as a progressive democratic party free from dogma, are divided into pro-Labor and anti-Labor, pro-Revisionists, pro-Weizmann, pro-Silver and mere relics of the past. Their best-known leaders belong to the latter category.

The most promising group among General Zionists in Palestine is the Haoved Hatzioni, a labor group which refuses to be tied by the doctrinaire dogmas and by the rigid party discipline with its abuses of the Socialist parties. This organization has some very creditable achievements to show in its kibbutzim and a fine group of intellectuals. But it has as yet failed to produce a strong leadership and the support it gets from the General Zionist in America is lukewarm and inadequate. Unfortunately there is a tendency among General Zionists in America to look for immediate spectacular results to make up for the neglect of a generation and a mistaken notion that this objective might be achieved by intemperate attacks on Mapai and by linking up with the most unpopular elements in Palestine.

THE MIZRACHI, THE RELIGIOUS ZIONISTS, probably driven by necessity, pursued what turned out to be the wiser course. Having specific interests, those of providing an orthodox environment for their membership and adherents in a religiously indifferent and sometimes anti-religious atmosphere, they went on to create institutions of their own for Jews who desired to be Zionist and orthodox at the same time. Some of their younger people with Socialist tendencies went into pioneering colonization and founded some of the most splendid kibbutzim in Palestine in the most dangerous spots which they have defended with unmatched courage. The result is tremendous respect for Mizrahi. In Israel pioneering and courage and solid achievement in the pursuance of basic Zionist aims count for more than doctrines or ideology.

The Revisionist party was outside the pale of organized Zionism and of Palestinian Jewish life for a number of years. A bitter struggle was waged between the Revisionists on the one and and Weizmann-Mapai coalition on the other, in which the Revisionists came out the losers, despite the fact that many of the ideas for which they were once condemned, are now accepted by their opponents. It was a fight in which neither side showed much mercy or fairness.

It has become customary in Zionist and Labor circles to use the term "Revisionists" as a term of opprobrium and to identify it with "Jewish Fascism." It is true that the movement at one time assumed some of the outward trappings of fascism and that it engaged in a war on the Labor organizations. But the basic principles of Revisionism lie elsewhere.

To most Jews in Palestine and to many Jews outside, the views advocated by the Revisionists have by now become self-evident truths. Nevertheless, the Revisionists represents no appreciable strength in the country.

They have failed to create solid institutions, they have no kibbutzim or other agricultural settlements—they have no roots. Coupled with that is their stupid and hysterical fight on the Labor movement, their advocacy of boycotting national institutions—in fine, their attacks on what the Yishuv considers the very heart of its growth.

There is a feeling among the Jews in Palestine, amounting to a basic instinct, that words won't win, no matter how logical they are. Achievement is what counts. Today the offspring of the Revisionists—the Irgun and the Stern group have some military achievements to their credit. Much as some of their methods are deplored, much as these two dissident groups are condemned and persecuted by the leadership as "terrorists," "gangsters" and "traitors," they do enjoy a considerable amount of respect among the Jewish population. It is respect evoked by achievement through self-sacrifice and in the face of hardship. That the Yishuv always values highly.

THERE ARE OTHER GROUPS IN ISRAEL, not all of whom of whom have well-defined ideologies but which do, nevertheless, exist as distinct groups with a certain amount of inner cohesion and collective consciousness and collective loyalty.

The ultra-orthodox Agudath Israel has a very clearly defined ideology. But it is an ideology which has no meaning in the present reality. The group began by opposing any effort to colonize Palestine; it passed to opposition to a State; from then on it merely opposed co-operation with secular Jews, demanding exclusive authority for religious leaders. Agudath Israel is becoming just an-

Anglo-Jewish Weekly Charges Jacksonville Minister
Spreading Hate; Some Local Jews Rap Paper

JACKSONVILLE, Fla.—An editorial in the Southern Jewish Weekly charging that a new Presbyterian minister was spreading anti-Semitism was the target of debate in the Jacksonville Jewish community this week.

Isadore Moscovitz, editor and publisher, made his charges against Rev. Albert Kissling of the Riverside Presbyterian church, in an editorial entitled "Local Pastor Brings Jew-Hatred Here."

Rev. Kissling and his wife attended the recent meeting of the World Council of Churches in Amsterdam which approved a call to Christian churches to denounce anti-Semitism as a sin against God and man.

After their return to Jacksonville, Mrs. Kissling wrote a poem, called "Twilight in Germany," which was published in the Jacksonville Journal.

The poetry described the disaster the Germans were undergoing, a dreary scene of smashed and gutted cities, hungry children, and called the Germans "prey of the soldier and black market Jew; bitterness of soul that goes down deep under the arrogant conquerors' thoughtless job . . ."

Snapped Moscovitz in his blistering editorial: "The Kisslings in their visit to Europe failed to mention anything about the six million Jews

who died at the hands of the poor Germans for whom they show such excruciating pity."

He went on to say that "The Kisslings may have seen a black market Jew, but they would like to leave the impression that all Jews fatten themselves on this nefarious manner of operation."

"They do not mention that the Germans missed murdering a few Jews who miraculously still remain in the land which wrote a bloody page in world history for a regime of heartless cruelty and barbarity which plunged nation after nation into the costliest war that mankind has ever seen."

"Instead of being inspired with the message of the Amsterdam conference, the Kisslings appear to be more convinced than ever that Hitler was right about the Jews and that the poor Germans are being persecuted by Hitler's Jewish enemies," Moscovitz charged.

He added that the Jacksonville Journal "has apologized for printing such trash in its paper."

"Will the members of the Kissling church apologize for saving such a leader?" the editorial concluded. "Or will they get a new one who will teach them to love thy neighbor as thy self?"

It was learned that some Jacksonville Jews resented the sharp editorial.

EIGHT CHICAGO BROTHERS INITIATED
INTO JEWISH WAR VETERANS POST

CHICAGO—A total of eight Odelsons, all brothers, were scheduled for initiation this week into the Lt. Arthur Gartenberg post of the Jewish War Veterans.

Mr. and Mrs. Sam Odelson, parents of Sidney, Irving, Oscar, Joe, Julius, Roy, Ben and Mike, will be guests of honor. The Odelson boys served a total of more than 25 years in the armed forces during World War II.

DISCRIMINATORY RESORT HAS
UNIQUE ALIBI FOR ADVERTISING

National Jewish Post
PHILADELPHIA—A new one in alibis for discriminatory advertising by resorts was uncovered here this week by the local American Jewish Congress.

In its campaign against such advertising, which violates the state anti-discrimination law, the AJC chapter wrote to the offending resorts and complained about the advertising.

Only one resort answered and had this defense:

"Jewish resorts offer special services such as kosher food, religious services and other attractions and we fail to see how we are offending by listing the fact that our resort is located near a church."

AJC officials also told The Post that plans for a test case are being made.

No Cooperation

The AJC filed protests with the state attorney general and was told to contact county attorneys in areas where the offending resorts were located for the start of proceedings.

Chapter officials told The Post that they wrote to the county

attorneys and received no answers with one exception.

The Montgomery county attorney said he would not start proceedings but he would support any effort made by the Congress.

Communies Join Arabs
In New Israel Group

TEL AVIV, Israel—(JTA)—The Communist newspaper "Voice of the People" reported this week that the Jewish Communist Party of Palestine and the Arab League for National Liberation had merged.

The two groups, in a joint declaration, said the new group supports the United Nations partition decision.

other religious group interested in Palestine. But the members do represent a somewhat different, less modernized, element than Mizrahi and their existence has to be taken into account.

Aliyah Hadasha represents the more westernized recent immigration from Central and Western Europe. Its members have much to contribute in better habits, but their timid political philosophy with their exaggerated respect for established authority was an anomaly in present-day Israel. They are now merging with the General Zionists.

Some 25 per cent of the Jewish population in Palestine consists of Sephardim and Oriental Jews. They are a heterogeneous group, differing among themselves in mentality and traditions, and even in outward appearance. Some, like the Balkan Sephardim, are Europeans, others like the Moroccan and Bukharan Jews are orientals. They are all conscious, however, of a certain position of inferiority in the general life of the community. In the whole cabinet of thirteen only one, Behar Shitrit, is an oriental Jew.

The dare-devil terrorist activities of the Etzel provided many of the young people in these communities with an opportunity of showing in a spectacular way that they are as good patriots and as brave heroes as the Ashkenazim. Besides, the dissidents never treated the Oriental Jews with condescension.

Despite partisan bitterness, the ideological differences among the parties are not as deep as they appear on the surface. No party hopes to be able to impose its views on the whole community in the new future and they have learned to tolerate one another, in practice, if not in propaganda leaving each a fair margin of experiment and opportunity for making converts.

Jewish DPs Stopped
At Argentine Border

BUENOS AIRES—(JTA)—A group of Jewish families of Polish and Romanian origin—comprising some 60 persons—was interrogated by Argentine police officials at the Argentine-Paraguay border this week after they were caught attempting to enter Argentina illegally.

STATEMENT OF OWNERSHIP,
MANAGEMENT, CIRCULATION,
ETC., REQUIRED BY THE ACT
OF CONGRESS OF AUGUST 24,
1912, AS AMENDED BY THE ACTS
OF MARCH 3, 1933, AND JULY 2,
1946.

Of The National Jewish Post, published weekly at Indianapolis, for Oct. 1, 1948.

State of Indiana, County of Marion—ss.

Before me, a notary public in and for the State and county aforesaid, personally appeared G. M. Cohen, who, having been duly sworn according to law, deposes and says that he is the publisher of The National Jewish Post and that the following is to the best of his knowledge and belief, a true statement of the statement of the ownership, management (and if a daily, weekly, semiweekly or triweekly newspaper, the circulation) etc., of the aforesaid publication for the date shown in the above caption, required by the act of August 14, 1912, as amended by the acts of March 3, 1933, and July 2, 1946 (section 537, Postal Laws and regulations), printed on the reverse of this form, to wit:

1. That the names and addresses of the publisher, editor, managing editor, and business managers are:

Publisher, G. M. Cohen, 6140 Kingsley Drive.

Managing editor, Ben Gallob, 158 Villa Ave.

2. That the owner is: (If owned by a corporation, its name and address must be stated and also immediately under the names and stockholders owning or holding one per cent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a firm, company, or other unincorporated concern, its name and address, as well as those of each individual member, must be given.)

G. M. Cohen, 6140 Kingsley Drive, 3. That the known bondholders, mortgagees, and other security holders, owning or holding 1 per cent or more of total amount of bonds, mortgages, if any, contain not only the list of stock—

None.

4. That the two paragraphs next above, giving the names of the owners, stockholders, and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company but also, in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner; and that affiant has no reason to believe that any other person, association, or corporation has any interest direct or indirect in the said stock, bonds, or other securities than as so stated by him.

5. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the twelve months preceding the date shown above, is 12,257. (This information is required from daily, weekly, semiweekly, and triweekly newspapers only.)

(Signature of publisher)

G. M. COHEN,

Sworn to and subscribed before me

this 29th day of October, 1948.

(SEAL) JANE CALVELLAGE

(My commission expires Oct. 25, 1948.)

Zionism And Israel Biggest Issues In Bronx Election Battle

NEW YORK (NJP)—There may be no such thing as a Jewish vote in U. S. politics, but you'd never think so in the 24th Congressional district in the Bronx.

There seems to be almost no issue between Rep. Leo Isacson, who seeks re-election as a Wallace supporter, and State Sen. Isidore Dollinger, other than which is the staunchest supporter of Zionism. Both candidates are Jewish, both claim to be vigorous Zionists and both frankly appeal to Jews in the district for votes on that basis.

About half the 95,000 residents of the district are Jews, about 20 per cent are Negroes, 20 per cent Puerto Ricans, and the others Irish and Italian.

This is the southeast corner of the Bronx and it is not a wealthy neighborhood. Incomes are low in many cases, and a large number of families are on relief.

Rent control, high prices and similar issues are

important and both Isacson and Dollinger are committed to the battle for the underprivileged. But the bitterest campaigning is over Israel.

Dollinger, a leader of the local Zionist district for many years, snipes steadily at Isacson's new interest in Zionism. He calls his young and handsome foe a "political Zionist," an "opportunist" and a "Johnny-come-lately to the cause of Zionism."

Isacson points to a prediction he made last July at the Philadelphia convention of the Progressive party. He predicted that after the election there would be an Anglo-American proposal to take away the Negev, the sandy southern desert, from Israel, to be used as a base by the British.

The prediction materialized ahead of schedule, but Isacson is saying "I told you so" with considerable effect. As soon as he got into Congress, Isacson introduced a bill to lift the arms embargo. He visited Israel and returned with a claim that he helped move some of the 11,000 displaced persons on Cyprus to

Israel.

Dollinger, who has endorsement of the Republican and Liberal parties, called the Cyprus claim "a lot of baloney." He has displayed a cablegram from Israeli Foreign Minister Moshe Shertok, saying that Shertok is "unaware" of the alleged exodus from Cyprus.

Dollinger also is bitter about "The Committee for the Support of Israel Through the Re-election of Leo Isacson." The state senator has asserted that the committee was set up to imply that Isacson has Israel endorsement.

Dollinger's answer to that one is another cable from Shertok, saying that the foreign minister personally does not support any candidate in any foreign country.

Dollinger generally supports the Truman-Barkley ticket but that doesn't stop him from attacking the Truman administration for its record on Israel. Dollinger says that he will criticize any party on that issue if he feels it necessary.

To Promote His Freedom Movement

Beigen Coming Here Next Month; May Attend Bergson Meet In N.Y.

National Jewish Post

CAMDEN, N. J.—Menachim Beigen, commander of the now-dissolved Irgun Zvai Leumi, will make his first visit to the United States next month in behalf of the Irgun's political successor, the Freedom Movement, it was learned this week.

Camden sources connected with the American League for a Free Palestine, chief U. S. front group for the disbanded Irgun, said Beigen will visit Philadelphia next month and then probably attend the League's national convention in New York.

The convention has been called to determine the future of the League and other Peter Bergson front groups, now that the Irgun has been ended as a military force. (NJP Oct. 1)

It is generally believed that the various U. S. Bergson groups will be merged into the Freedom Movement. Arthur Szyk, noted American-Polish cartoonist and League official, has already sent out appeals to U. S. Jews for funds for the Freedom Movement.

The exact tie-up in the U. S. between the Revisionist Zionists and the forthcoming Freedom Movement in the U. S. was uncertain. Camden sources denied any connection with the right-wing Zionists but admitted that Betar, the youth branch of the Revisionists, has worked closely with the League.

Alliance Near

The Jewish Telegraphic Agency reported last week that negotiations between the Revisionists and the Freedom Movement in Israel had brought definite prospects for a working alliance between the two groups.

The Revisionists suffered a world-wide split when leaders of the World Revisionist Executive accepted arrangements promoted by the Zionists Organization of America at the World Actions committee meeting in Israel last month.

The agreement provided for a complete break between the Revisionists and the Freedom Movement in exchange for Revisionist membership in the World Zionist Organization. Some Revisionist elements rejected the agreement to maintain their working agreement with Beigen.

Beigen was expected to seek arrangements to swing maximum Bergson strength in the U. S. behind the Irgun program of a Jewish State on both sides of the Jordan and a change in the present labor dominance of Israel government.



MENACHIM BEIGEN

First DPs Due In N. Y. Saturday

NEW YORK—The first group of displaced persons eligible for admission to the U. S. under the much-criticized 1948 Refugee act were due here Saturday or Sunday.

Of the 813 aboard the Army Transport General Black, 161 were Jews, almost double the proportion of Jews admissible in the 205,000 total who will come here by 1950.

Each of the 813 had a sponsor, who is pledged to see that the DP gets adequate housing and a job. Most of them are older persons and they represent at least 12 nationalities and seven religious groups.

MUNICH—(JTA)—Israel admitted 3,483 Jewish DPs from the U. S. zone of Germany during the month of September, leading 19 other countries in the total number received for the month. European Command Headquarters reported here over the weekend. The figure for September was more than double the number admitted in August.

School Started For Sunday School Teachers

BOSTON—(NJP)—Rabbis and educators in Greater Boston announced plans this week to do something about the fact that Sunday school teachers frequently are only a chapter ahead of their pupils.

The Hebrew Teachers College here has started a new department for training of Sunday school teachers, in addition to the College's pre-Rabbinic and Graduate departments.

Jews Killed Daily In Cairo, Report

PARIS—(JTA)—Anti-Jewish excesses this week reached a new peak in Cairo as a result of the Egyptian defeats in the Negev, it was reported here this week by a correspondent of the Cyprus Mail, who left Cairo because he was banned from sending dispatches concerning the internal crisis in Egypt resulting from the military losses in Palestine.

The correspondent, a British citizen, added that not a day passes without Jewish murders at Cairo and Alexandria, or the dynamiting of Jewish homes and stores. There is little to choose between the street mobs and the police with respect to lawlessness and brutality, he declared. An approximate toll of the Jewish loss of life and the damage they have suffered is impossible to estimate due to the Egyptian government's complete suppression of the facts, he asserted.

Russ Jews Rap 'Bourgeois Israel'

MOSCOW—The contradiction between Soviet support of the Jewish fight for a homeland and its unyielding opposition to Zionism was slightly clarified this week in a statement by the newspaper of the Jewish Anti-Fascist committee.

The newspaper Elnikait reaffirmed its unalterable opposition to Zionism, as did Ilya Ehrenburg, commentator for the Communist paper Pravda, last month.

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Can Israeli Repeat Negev Victory?

SYRIANS ATTACK IN GALILEE; EGYPT'S MILITARY RANK DROPS

TEL AVIV, Israel—An attack in force by Syrians in the long-dormant northern Palestine front set the stage this week for an Israeli bid to repeat in northeastern Galilee the triumph of the Negev battle.

Next to the Negev, now nailed securely to the rest of Israel, the section of Israel jutting up like a finger between Syria and Lebanon has been one of the new state's most precariously-held fronts.

As in the Negev, the attack was launched by Arabs but at midweek the fighting had slackened with no indication of the main trend of the battle.

Arabs Hit Haifa

An Arab air attack on Haifa was followed by Arab claims that explosives had been showered on oil installations and that damage was great. It was the second Arab attack of the Palestine war on that port city.

First reports on the northern fighting, centered around two small pockets in northern Galilee still held by the Arabs, indicated that a half a dozen Jewish settlements had been cut off. United Nations observers reported that Israeli bombers attacked Arab positions heavily.

The clear Israeli superiority in the air was attributed by David Ben-Gurion, prime minister, to the fact that a large number of pilots from the U. S., Canada and Great Britain were piloting Jewish planes.

Egyptian Transport Sunk

He said an Israeli bomber hit and sank an Egyptian ship carrying 500 reinforcements to the Egyptians cut off and isolated around Gaza, in southern Palestine, by the Negev offensive.

One Egyptian plane was shot into the sea while attacking an Israeli corvette which was on patrol duty off Tel Aviv. Cairo radio said that two Israel naval craft were damaged by Egyptian planes.

The last surge of the Israeli be-

fore a new truce order became effective ended with capture of Beersheba. The victory posed a threat to all Egyptian positions in Palestine, and smashed Egypt's last link with her troops on the Negev front and around Jerusalem.

Meanwhile, observers were busy adding up the political effects of the Negev victory. They noted particularly that no Arab state so much as suggested sending some help to the hard-pressed Egyptians.

Those Egyptians now cut off from Egypt were dependent on King Abdullah of Transjordan for food and shelter. The Negev defeat and the first beating the Egyptians took around Isdud, 20 miles south of Tel Aviv, just before the second truce began last July 18, had tumbled Egypt as an Arab military power.

Peace Chances Better

Israeli experts believed the beating—in which Egypt reportedly has spent four-fifths of her total national income this year—has strengthened the possibility of direct peace negotiations.

Egypt has been the most bitter antagonist of such negotiations, mainly because Abdullah would be the greatest beneficiary. Egypt had actively assisted the notorious ex-Mufti of Jerusalem to set up a Palestine Arab Government in Egypt-held territory as a counter to Abdullah's plans.

Gaza, the seat of the new regime, was partly evacuated in the Negev fighting after a heavy pounding from Israeli bombers and the Mufti is believed to have departed for safer areas.

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